

THE  
G R E A T E S T L I G H T  
In the  
W O R L D,  
Far exceeding the L I G H T of the  
Q U A K E R S.

Being the Precepts of God the Father,  
delivered by *Moses* and *David*.

The Precepts of God the Son, delivered by  
his own Mouth.

The Precepts of the Holy Ghost, delivered  
by the Apostles.

Collected for the good of Souls; and shewing,  
That the Light within us hath great need to  
be tried by the Light without us.

*By J. W.*

Deut. 6. 6,7. And these words which I command thee this  
day shall be in thine Heart, and thou shalt teach them  
diligently unto thy Children, and thou shalt talk of  
them when thou sittest in thine House, and when thou  
wakest by the way, and when thou liest down, and  
when thou risest up.

Deut. 31. 12,13. Gather the people together, Men, Wo-  
men, and Children, and Strangers that are within thy  
Gates, That they may hear, and that they may learn, and  
that their Children which have not known any thing,  
may hear and learn to fear the Lord as long as they live.

L O N D O N,

Printed, and are to be sold by Henry Milligan,  
at the Bible in Fleetstreet, 1674.

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A most useful  
**COLLECTION**  
OF THE  
PRINCIPAL SERMONS  
O F  
**C H R I S T,**  
With his  
**Prophets & Apostles,**  
which is  
**The GREATEST LIGHT**  
In the  
**V V O R L D.**

To enlighten People into the way  
of Peace, and Unity, in all things necessary  
to Salvation.

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*John 3.12. I am the Light of the World, he that followeth me, shall not walk in Darkness, but shall have the Light of Life.*

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**LONDON**, Printed by *I. R.* for *I. W.* and  
are to be sold by *Henry Million*, at the  
Bible in *Fleet-street*, 1675.

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THE  
ÉPISTLE  
DEDICATORY.

To the Right Reverend, and Reverend Fathers in God, the Lord Arch-Bishops, and Bishops of the Church of Great Britain.

May it please your Honours;

Our Servant being a Member of the Church of England, and being grieved to see the divisions and troubles in it, and observing not only the People to flock after hearing the best things for the good of Souls, but also Gods Command (Deut. 18. 18.) makes me confident, that if all the precepts of Christ were read seriously in all Congregations, every Lords day in the middle of Divine

## The Epistle Dedicatory.

rine Service, it would produce greater peace and uniformity in Religion; whereupon I humbly thought it my duty to collect the said precepts together with some other excellent and useful Scriptures, and to present them to your Lordships; to the end your Lordships might consider of them, that if your Lordships find it fit the business might be communicated to his Majesty and the Parliament, whereby it may be enacted that all the said precepts may be publicly read by all the Ministers, in the ears of the People in their congregations, according to Gods Commandment (Deut. 18. 18.) where God saith, that whosoever will not hearken to the words of Christ, he will require it of them, and that all people may hear his words, it is also written, (Deut. 31. 12, 13.) Gather the People together, Men, Women and Children, and strangers that are within thy Territories, that they may hear, and that they may learn, and that their Children which have not known any thing may hear, and learn

## The Epistle Dedicatory.

we earn to fear the Lord as long as  
when they live.

Therefore if this were done, there  
will must needs be unity in the Church,  
Specially if all the Ministers do but  
to yow lead their lives accordingly, to shew  
the people good example, as did the  
Ministers in the Apostles time, who  
ess maid both Teach and do, for the Se-  
andtaries do say, that if our Ministers  
nacte had but led their lives according to the  
good words in our Common-prayer-book,  
in they would never have foorsook them;  
Congr before I think my self bound to Com-  
municate these things unto you, for fear  
of offending God in hiding this precious  
words talent, and not putting it to Gods ex-  
and thangers: For which trouble, be pleased,  
so wt humbly pray you to vouchsafe a pardon  
er the your Lordships,

Most humble, and  
Faithful Servant,

J. W.

17. *Archaeopteryx lithographica* T.

## Das Element des Schmucks

TO THE  
R E A D E R.

Courteous Reader,

THOU art desired to consider well  
the occasion of this work, that  
many in this our time having itching  
ears, heap to themselves Teachers, and  
many of them esteems more of the Do-  
ctrines of their own Teachers, so then  
they do of the precious Doctrines of  
Christ, which makes so many in dark-  
ness as they are, which causeth so ma-  
ny separations and divisions amongst  
us, now this matter being considered,  
and it being well known that the Do-  
ctrines of Christ are the best light in the  
world, to enlighten us all into the way  
of Truth in this world, and to attain  
Salvation in the world to come ; it was  
thought most necessary and conveni-  
ent, that a Collection should be made  
of them, and gathered into a little  
Volumne, to the end, people may the  
better be acquainted with the know-  
ledge of them ; for they lye so disper-  
edly

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## To the Reader.

Therefore grant me grace, I beseech thee, to be occupied in doing of good works which thou commandest in Scripture, all the dayes of my life, to thy glory, and I trust only in thy Mercy, and in Christ's Merits to be purged from my sins, and not in my good works be they never so many. Give me thy grace to love thy Holy word fervently, to search the Scriptures diligently, to read them humbly, understand them truly, to live after them effectually. der my life so, O Lord, that it may be always acceptable to thee; give me grace not to rejoice in any thing displeaseth thee, but evermore to delight in those things please thee, be they never so contrary to my desires. Teach me also to pray, that my Petitions may be graciously heard thee: Keep me upright among diversities of Opinions and Judgments in the world, that I never swerve from truth taught in Holy Scripture: In prosperity ( O Lord ) judge me, that I wax not proud. In adversity, help me, I neither despair, nor blaspheme thy Holy name, but take it patiently, to give thee thanks, and trust to be delivered after thy pleasure. When I happen to fall into sin through frailty, I beseech thee to work true Repentance in my heart, that I may be sorrowful without desperation, and truly Merciful without presumption, that I may amend my ways and become truly Religious without Hypocrisie, lowly heart without faining; faithful and trusty without dealing merry without sinful lightness, sad without distrust, diligent without slothfulness, content with mine own without covetousness; to tell my Neighbour his faults charily without dissimulation, to instruct my Household in the Laws truly, to obey our King and all Governours according unto him unaffectedly, to receive all Laws and common Ordinances ( which disagree not from thy Holy word ) obediently, to pay every man that which I owe unto him in due time, to back bite no man, nor slander my Neighbour secretly and to abhor all vices, loving all goodness earnestly. Lord, grant me thus to do, for the glory of thy Holy Name. Amen.

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# THE G R E A T E S T L I G H T In the W O R L D, Far exceeding the L I G H T of the Q U A K E R S.

Being the Precepts of God the Father,  
delivered by *Moses* and *David*.

the Precepts of God the Son, delivered by  
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the Precepts of the Holy Ghost, delivered  
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Collected for the good of Souls; and shewing,  
That the Light within us hath great need to  
be tried by the Light without us.

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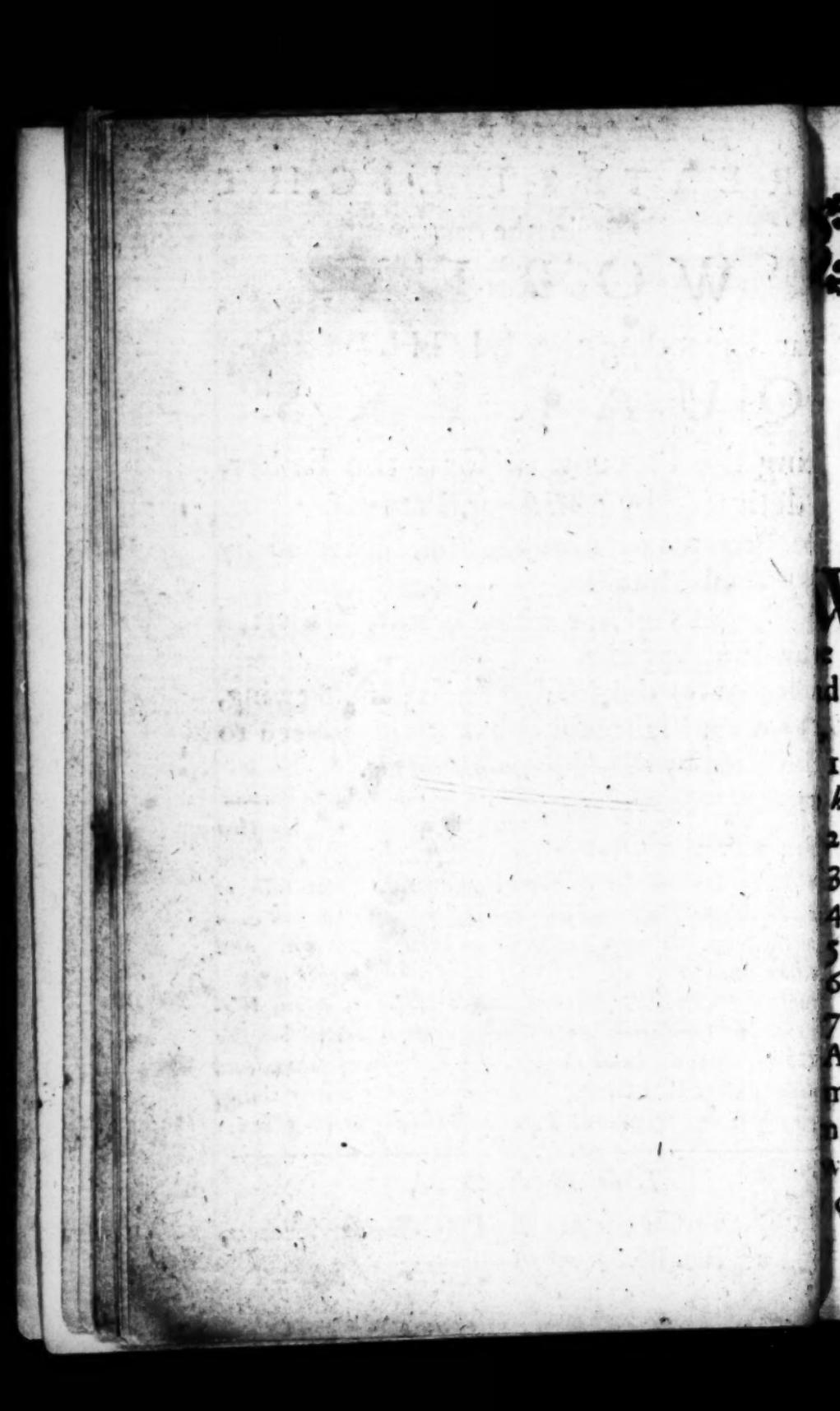
Deut. 6. 6, 7. And these words which I command thee this day shall be in thine Heart, and thou shalt teach them diligently unto thy Children, and thou shalt talk of them when thou sittest in thine House, and when thou walkest by the way, and when thou liest down, and when thou risest up.

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L O N D O N,

Printed, and are to be sold by *Henry Millions*,  
at the Bible in Fleetstreet, 1680.





# THE Occasion of this WORK.

WE find by the scope of the Holy Scriptures and by our own Reason, That principal Work of all men, for which they were made, is to serve him that made by these things following.

1. *To understand his wondrous works which have heard of and seen.*
2. *To believe in him.*
3. *To admire, and to praise him.*
4. *To hear his Commandements.*
5. *To obey his Word.*
6. *To Pray to him.*
7. *To worship, Honour, and Glorifie him.*

And now seeing that Christians are divided mightily in our time; some for *Paul*, and some for *Apollo*, &c. and but few for *Christ*; it was thought good that these things should be collected together, that the World may





## THE Occasion of this WORK.

WE find by the scope of the Holy Scriptures and by our own Reason, That the principal Work of all men, for which we were made, is to serve him that made us by these things following.

1. To understand his wondrous works which have heard of and seen.
2. To believe in him.
3. To admire, and to praise him.
4. To hear his Commandements.
5. To obey his Word.
6. To Pray to him.
7. To worship, Honour, and Glorifie him.

And now seeing that Christians are divided mightily in our time; some for Paul, and some for Apollo, &c. and but few for Christ; it was thought good that these things should be collected together, that the World may

see where they are, and how to follow Christ  
really as they ought to do ; for some follow  
one Sect, and some another, and they press  
one against another, which makes people  
loss ; as it were fishing for Truth, but can  
catch it ; or groping for the True Way,  
cannot find it : Therefore these Truths  
collected as so many Lights joyned together  
to make one Great Light like the Sun, to  
lighten all people into the true Religion, wh  
is only this :

*To love God, and to love our Neighbour as  
ourselves.*

But because many things belong to  
Loving of God, and to the Loving of  
Neighbour aright : These are the principal  
things to shew how it must be done ; be  
the Laws and Counsels, and Song of God  
and Prophesie of Christ, declared by *Mt. 22*  
*The Counsels of God delivered by Dan.*  
*The final Laws and Precepts, and Counsels of*  
God, and Doctrines of Heaven, by Christ him  
self and his Apostles, with Songs of Praise  
found in the Revelation of St. John, &c. The  
which things are very necessary to be read  
all the Assemblies of Saints, and good for both  
Protestants and Papists, yea, and Jews also  
and all other people in the World. The  
ing an excellent Service Book for Unity.

low The Christian Religion, Peace in the Church,  
me found Salvation to Souls : For it giveth Light to  
they present that sit in darkness, and in the shadow of  
people earth, and guideth our feet in the way of Peace.

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**H**e greatest Light in the World, is first  
The Teachings of God the Father  
by Moses : being the Looking-glass  
of a Christian, or the Ten Com-  
mandments written in Stone, by  
God himself in the Mount : As followeth,

I.

Thou shalt have no other God but me.

II.

Thou shalt not worship any graven Image, &c.

III.

Thou shalt not take my Name in vain, &c.

IV.

You shall labour six dages (for thy bread) and

rest the seventh, &c.

V.

Thou shalt honour thy Parents, &c.

VI.

Thou shalt do no Murder.

VII.

Thou shalt not commit Adultery.

VIII.

Thou shalt not Steal.

IX.

## IX.

*Thou shall not witness falsely.*

## X.

*Thou shall not Covet, &c.*

*Exod. chap. 21. 22. 23.*

*The Judgments and Statutes of God,  
read after the Ten Commandments, shewing  
the penalties for breach of them.*

**H**E that committs Murder, shall be surely put to Death.

And he that stealeth a Man and selleth him, or if he be found in his hand, he shall surely put to Death.

And he that smiteth his Father or his Mother, or that Curseth his Father or his Mother, shall surely be put to Death.

If two men fight, and one smite the other with a stone or with his fist, and he dye not, but keep his Bed; or if he rise again and walk abroad upon his staff; then he that smote him shall pay for the Loss of his time, and cause him to be thoroughly healed.

If Men fight and hurt a Woman with Child so that her Fruit depart from her, and yet no Mischief follow; he shall be surely punished.

ording as the Womans Husband will lay on him, and he shall pay as the Judges determine; And if any Mischief follow, then thou shalt give Life for Life, Eye for Eye, Tooth for Tooth, Hand for Hand, Foot for Foot, Burning for Burning, Wound for wound, Stripe for Stripe.

If a man smite his Apprentice, so that he  
gives him an eye or a tooth, he shall give him his  
apprentice, and make him free, for his eye sake, or  
his tooth sake.

If a man be killed by another mans Beast,  
Beast shall be stoned, and shall not be eaten.  
And if the owner knew his Beast was wont  
to Mischief, and hath not kept him in, but  
surely he hath killed a Man or a Woman, the  
Beast shall be stoned, and the owner also put  
to Death; or else he shall pay a sum of money  
the Ransome of his Life, whatsoever shall  
be done upon him.

And if an Oxe push a Man-servant or a Maid-servant, the owner shall give their Master thirty shillings, and the Oxe shall be stoned, and his  
cause shall not be eaten.

If a Man shall dig a Pit and not cover it, so  
that his Neighbours Beast fall into it, the  
Master of the pit shall pay the worth of the  
Beast to the Owner, and the Beast shall be

If one mans Beast hurt another, so it die, the live Beast shall be sold, and the Money divided between the Owners, and the Beast they shall also divide.

Or if it be known that the Beast wont to do Mischief in times past, and Owner hath not kept him in, he shall pay Beast for Beast, and take the dead for the one.

If a Man steal an Oxe, or a Sheep, kill it, or sell it, he shall restore five for an Oxe, and four sheep for a sheep.

If a Thief be found breaking up while the Sun is down, and be killed, there shall be no blood shed for him; but if the Sun be up there shall be blood shed for him, for he should make full restitution, if he had nothing, he shall be sold for his Theft; if the Theft be found in his Hand alive, whether it be Oxe, Asse, or Sheep, he shall recompence double.

If a Man shall cause a Field or a Vineyard to be eaten, and shall put in his Beast, which shall feed in another Mans Field: Of the best of his own Field, and of the best of his own Vineyard shall he make Restitution.

If fire break out, and consume peoples goods, he that kindled the fire shall surely make Restitution.

, so if a Man shall deliver unto his Neighbour the Money or Goods to keep, and it be stolen out of the mans House ; if the Thief be found he shall pay double : But if the Thief be not found, the man of the House shall answer it best, and the Judge, and if he be found guilty, he shall pay double unto his Neighbour.

And if there be no Witness against him to prove him guilty ; then shall an Oath of the Sheep, and be between them both, that he hath not taken five of his Hand unto his Neighbours goods, and sheep. The owner shall accept thereof, and he shall make it good, in case it be a Beast, that were it all dye or be hurt, or driven away, no man may Sun bring it ; and if it be stolen from him, he shall, full make Restitution to the owner thereof.

he hath if a man borrow his Neighbours Beast, and Theft be hurt, or dye, the owner thereof being not alive, in it, he shall surely make it good ; but if the owner be with it, he shall not make it good,

or a hind if it be an hired thing, it came for his Beast.

ld : Of a man entice a Maid that is not betrothed, the budge with her, he shall surely endow her to his Wife.

her Father utterly refuse to give her unto peoples, he shall pay money according to the Dowry made Virgins.

If a man shall abuse his Wife, in saying she was no Maid when he married her, and it be proved false, he shall pay to her Father an hundred Shekles of Silver, and shall be bound to keep her for his Wife all his dayes.

But if it be proved against her that she was no Maid, she shall be stoned to death.

If a man be found lying with his Neighbours Wife, then they shall both of them dye; or with a Maid betrothed, they shall both dye; but if it was by force against the Damsells will, the man alone shall be put to death.

And if a man shall ravish a Maid not betrothed to another, that man shall pay to her Father fifty Shekles of Silver, and shall take her to be his Wife all his dayes, till death do part them.

The Woman shall not wear that which pertaineth unto a man to wear, neither shall any Man put on a Womans Garment; for all that do so, are abomination unto the Lord thy God. (Deut. 22. 5.)

And the man that committeth Adultery with another mans Wife, even he that committeth Adultery with his Neighbours Wife, the Adulterer and the Adulteress shall surely be put to death. (Levit. 20. 10.) Read (Numb. 5. the 2d and 3d) and you shall see the Tryal of those Women whose Husbands are jealous.

ing she Also whosoever committeth Incest, shall and i be put to death.

Father Also whosoever committeth Buggery with all b Mankind, or Beast, shall be put to death.

layes. Do not prostitute thy Daughter to cause her he wato be a Whore, lest the Land fall to Whoredome, and the Land become full of wicked-Neighnells. (*Levit. 19.29.*)

f them There shall be no Whore of the Daughters y sha of Gods people, nor a *Sodomite* of the Sons nst th of *Israel*.

put Thou shalt not suffer a Witch to live: Re-  
gard not them that have familiar Spirits, neither  
not beseech after Wizzards to be defiled by them; I  
say heam the Lord your God.

ake he There shall not be found among you any  
do parone that useth Divination, or is an Observer  
of times, or an Inchanter, or a Witch, or a  
rich a Charmer, or a Consultor with familiar spirits,  
shall ora Wizard, or a Necromancer.

all the They shall surely be put to death; they  
by G shall stone them with stones, their blood shall  
be upon them. (*Levit. 20.27. Deut. 18.10*)

ry wi He hat sacrificeth unto any God, save unto  
nited the Lord only, he shall be utterly destroyed:  
the if any Prophet shall say, let us serve other  
be p Gods, he shall be put to death; if thy Brother,  
eb. 5. the Son of thy Mother, or thy Son, or thy  
Tom Daughter, or the Wife of thy bosome, or thy

Friend which is as thine own Soul, entice thy of secretly, saying, Let us go and serve other Gods to after thou shalt not consent unto him, nor hearken unto him, neither shall thy eye pity him, neither ( thou shalt thou spare, neither shalt thou conceal him, but thou shalt surely kill him. ( Deut. 13. )

Ye shall not vex nor oppress any out-landish Man ( for ye were strangers in the Land to plough Egypt ) ye shall not afflict any Widdow nor smite the fatherless Child; if thou afflict them in any wilpering and they cry at all unto me, I will surely hear where their cry, and my wrath shall wax hot, and when I will kill you with the Sword ; and your Widowers shall be Widdows, and your Children fatherless.

If thou lend Money to any of my people therefore that is poor by thee, thou shalt not be to him as the old Usurer; neither shalt thou lay upon him Usury.

And if thy Brother be waxen poor, an her, and fallen in decay with thee ; then thou shalt not rebuke him, yea, though he be a stranger, or a Sojourner, that he may live with thee.

Take thou no Usury of him or increase, but of fear thy God, that thy brother may live with thee ; thou shalt not give him thy money upon Usury, nor lend him thy Victuals for increase. The ( Levit. 25. 36. )

Thou shalt not lend upon Usury to thy brother, Usury of money, Usury of victuals, Usury of

thy of any thing which is lent upon Usury : Unto a stranger (that is able) thou maiest lend upon Usury , but unto thy brother or stranger (that is poor) thou shalt not lend upon Usury, that the Lord thy God may bless thee in all that thou settest thy hand to. (*Deut.23. 19.*)

If thou at all take thy Neighbours Rayment and no pledge, thou shalt deliver it unto him by the Sun goeth down, for that is his Covering only, it is his Rayment for his skin, wherein shall he sleep ; and it shall come to pass, when he crieth unto me, that I will hear, for I am gracious.

Thou shalt not revile the Gods, nor curse the Ruler of thy people : thou shalt rise up before the Hoary-head, and honour the face of the old man, and fear thy God, I am the Lord. Ye shall fear every man his Mother and his Father, and keep my Sabbaths; *I am the Lord your God.*

Ye shall not wholly reap your fields in Harvest, nor gather the Gleanings of your Corn, nor of your Grapes ; thou shalt leave them unto the Poor and stranger; *I am the Lord your God.*

Thou shalt not raise a false Report; put not thine Hand with the Wicked, to be an unrighteous Witness.

Thou shalt not follow a multitude to do Evil,

ye, neither shalt thou speak in a cause to  
cline after many to wrest Judgment: neith  
shalt thou countenance a poor man in his cause,  
thou shalt not wrest the judgment of thy poor  
in his cause.

Keep thee far from a false matter, and the i  
nocent and Righteous slay thou not; for ea  
will not justify the wicked, and thou shalt ta  
no gift; for the gift blindeth the wise, and  
perverteth the words of the Righteous: In  
shall do no Unrighteousness in Judgment: th  
shalt not respect the person of the poor, neve  
honour the person of the Mighty; for in Rig  
teousness shalt thou judge thy Neighbour.

Thou shalt not stand against the blood  
thy Neighbour, nor be a Tale-bearer; I am  
the Lord.

If thou see thine Enemies Oxe or his A  
going astray, thou shalt surely bring it back  
him again: If thou see the Ass of him that li  
teth thee lying under his burthen, and woul  
est forbear to help him, thou shalt surely hel  
with him.

Thou shalt not avenge, nor bear any grudge e  
gainst the children of thy people, but thou shal  
love thy Neighbour as thy self: I am the Lo  
d.

Thou shalt not hate thy brother in thi  
heart; thou shalt in any wise rebuke thy Neig  
bour, and not suffer sin upon him. (Levi  
19.17.)

se to Six dayes shalt thou do thy work, and on  
neither seventh day thou shalt rest; that thine Ox  
his cauld thine Ass may rest, and the Son of thy  
thy poiland-maid, and the Stranger may be refresh-  
ed.

and thei Three times in the year shalt thou keep a  
; forecast unto me. (*Levit.23.*)

halt to The Feast of the *Passover*, supposed to be  
vise, aye 25th. of *March*. The Fealt of the begin-  
ous : King of Harvest, supposed to be the 7th. of  
nt : the *August* : and the Feast of the end of Harvest,  
oor, neven weeks or fourty nine dayes after.

In Rige it seems by this, that the Feast of Pentecost,  
bour. Whitsontide, should be kept the first sunday  
bloodie Harvest, and the Feast of Ingathering sev-  
r ; I eeks after, which is the fifteenth day of the se-  
enth Moneth, and that is supposed to be the fif-  
th his Aenth day after the Autumnal Equinox; for in  
t backomes past the Vernal Equinox was the first day  
n that is the first moneth, and the Autumnal Equinox  
d wou as the first day of the seventh moneth of the If-  
rely haelites.

And ye shall serve the Lord your God, and  
rudgele shall blefs thy bread and thy Water, and I  
hou shill take Sickness away from the midst of  
the Landee.

in thi Ye shall not steal, neither deal falsly, nor  
y Neighe one to another : thou shalt not defraud thy  
( Leighbour, neither rob him ; the wages of him  
that

that is hired, shall not abide with thee all night  
until the morning.

Ye shall do no Unrighteousness in judgment, in the  
of price of Commodities, in Mete-yard, in the  
Weight, or in Measure ; just Ballances, just  
Weights, a just Ephah, and a just Hin shall ye  
have ; *I am the Lord your God.*

Thou shalt not curse the Deaf, nor put a  
stumbling-block before the blind ; but sh  
fear thy God : *I am the Lord.* Neither shall ye  
prophane my Holy Name ; *I will be honoured*  
*among you.* Whosoever curseth his God sh  
bear his sin : And he that blasphemeth t  
Name of the Lord, he shall surely be put to  
death.

Ye shall make you no Idols nor graven i  
mages ; neither rear you up a standing Ima  
to bow down unto it ; For *I am the Lord your  
God.*

If a man hear the voice of Swearing, and Yo  
a witness, whether he hath seen or known e  
of it, if he do not utter it, he shall bear b  
Iniquity. (*Levit.5.1.*)

Hear O *Israel* the Statutes and Judgments  
which I speak in your Ear this day, that right  
may learn them, and keep them, and do them. And  
O that there were such an Heart in them, that  
they would fear me, and keep all my Com  
mandments alwayes ; that it might be w  
W

all nigh them, and with their Children for e-  
ver.

dgme Hear therefore O Israel, and observe to do  
ard, , that it may be well with thee: Hear O  
es, jrael , the Lord our God is one Lord  
shall and thou shalt love the Lord thy God with all  
tine Heart, and with all thy Soul, and with all  
r puby Might. And when thou shalt enjoy the Riches and  
ut sh. And when thou shalt enjoy the Riches and  
shall blessings of the Lord, and when thou shalt have  
ballon ten, and art full, then beware lest thou forget  
od shie Lord.

eth t I thou shalt fear the Lord thy God, and serve  
put m ; ye shall not go after other Gods ( for the  
Lord thy God is a jealous God among you )  
avenst the anger of the Lord thy God be kind-  
Imad ag inst thee, and destroy thee from off the  
rd yace of the Earth.

Ye shall not tempt the Lord your God.  
and You shall diligently keep the Command-  
ments of the Lord your God, and his Testi-  
mentaries, and his Statutes which he hath com-  
anded thee : And thou shalt do that which is  
gmenight and good in the sight of the Lord, that it  
that right be well with thee.

then And now what doth the Lord thy God re-  
uire of thee, but to fear the Lord thy God, to  
Comalk in all his ways, and to love him, and to  
e weve the Lord thy God with all thy Hearte, and

with all thy Soul; to keep the Commandments of the Lord, and his Statutes which command thee this day, for thy good. Then will I give the Rain of your Land in due season; the first Rain and the latter Rain, then thou maiest gather in thy Corn, and thy Wine and thine Oyl; and I will send Grass in the Field for thy Cattel, that thou maiest eat and be full.

Take heed to your selves, that your Heart be not deceived, and ye turn aside, and serve other things.

Behold I set before you this day, a blessing and a curse; a blessing if ye obey the Commandments of the Lord; and a curse if ye will not obey the Commandments of the Lord but turn aside out of the way to serve other things.

If there be among you a poor man of thy brethren, thou shalt not harden thy Heart, nor shut thine hand from thy poor brother; but thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth; thou shalt surely give him, and thy Heart shall not be grieved when thou givest unto him; because that for this thing, the Lord thy God shall bless thee in all thy Works, and in all that thou puttest thine hand unto, for the poor shall ne-

never cease out of the Land: Therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy in the Land.

Thou shalt be perfect with the Lord thy God.

The Lord thy God will raise up a Prophet from the middest of thee, of thy Brethren, unto him shall ye hearken, for thus saith the Lord, I will put my words into his mouth, and he shall speak unto them all that I shall command him. *Deut.18.18.*

And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my Name, I will require it of him.

This Prophet is Christ.

Thou shalt not remove thy Neighbours Land-mark.

If a false witness arise up against any man, to testify against him that which is wrong; then both the men between whom the Controversie is, shall stand before the Lord, before the Priests, and the Judges, which shall be in those dayes: and the Judges shall make diligent Inquisition.

And behold!

If the witness be a false witness, and hath testified falsely against his Brother?

C 2

Then

Then shall ye do unto him as he has  
thought to have done unto his Brother, at the  
thine Eye shall not pity; but Life shall go  
for Life, and Limb for Limb, or Estate for  
Estate.

If a man have a stubborn and rebellious Son  
which will not obey the Voice of his Father  
or the Voice of his Mother, and that ( who said  
they have chastened him ) will not hearken unto  
them. *Deut. 21.*

Then shall his Father and his Mother  
hold on him, and bring him out unto the Elders  
of his City, and unto the judgment Seat.  
And they shall say unto the Elders of his City  
This our Son is stubborn and rebellious,  
will not obey the Voice of his Father, nor the  
Voice of his Mother, he is a Glutton and a  
Drunkard: And all the men of his City shall  
stone him with stones, that he die; so shalt thou  
put evil away from among you, and all the people  
shall hear and fear.

Then read the 26th. Chapter of *Leviticus* wi-  
and the 28th. of *Deuteronomy*, there you shall  
find Blessings for Obedience, and Curses for  
Disobedience.

Read also the 18th. of *Ezekiel*, There is the  
meaning of the second Commandement, and  
a Justification of Gods ways.

Read also the 1, 3, 53, 58th. Chapters of *Isai-*

he his *Isaiah* at your leisure, there is great Light in  
her, anthem.

shall Read also the whole Books of *Job*, *Pro-  
verbs*, *Wisdom*, and *Ecclesiasticus* at your lea-  
sure, for there is great Instruction in them.

If there be among you a Man, or Woman, or  
Family, or Tribe, whose heart turneth away  
(whom from the Lord our God; if there be among  
you a Root that beareth Gall and Worm-  
wood.

And it came to pass, when he heareth the  
words of this Curse, that he bless himself in  
his heart, saying, I shall have Peace, although  
I walk in the imagination of mine heart, to add  
Drunkenness to Thirst, the Lord will not  
nor a spare him; but then the anger of the Lord, and  
his jealousy shall smoak against that man, and  
all the Curses that are written in this Book  
shall lie upon him, and the Lord shall blot out  
the person his Name from under Heaven.

And the whole Land shall be cursed if they  
will not serve the Lord, &c.

The secret things belong unto the Lord  
our God; but those things which are revealed  
belong unto us, and to our Children for ever:  
That we may do all the words of this Law: The  
word is very nigh unto thee, in thy Mouth,  
and in thy Heart, that thou maiest do it: See I  
have set before thee Life and Good, and  
Death

Death and Evil; Life and Death, Blessing and Curse: Therefore chuse Life, that both thou and thy Seed may live; for God is thy Life, and the length of thy dayes.

Then read the 32d. Chapter of Deuteronomy, from vers. 1. to vers. 44 for it is a Song composed by God himself, and commandeth to be read in the Divine Service of Israel.

---

The Song of God against Idolatry.

Give ear O ye Heavens, and I will speak, and hear O Earth, the Words of my Mouth.

My Doctrine shall drop as the Rain, my Speech shall distil as the Dew; as the small Rain upon the tender Herb, and as the shower upon the Grafs.

For I shall declare the Name of the Lord, ascribe ye greatness to our God.

He is the Rock, his Work is perfect, and all his Wayes are Judgment: A God of Truth, and without Iniquity, just and right.

They have polluted themselves; their man is not the mark of his Children, they are a perverse and crooked Generation.

Doyethus require the Lord, O foolish people, and unwise; is not he thy Father that brought thee, hath he not made thee, and established thee? Remember the dayes of old, consider the years of many Generations: Ask thy Father, and he will shew thee; thine Elders, and they will tell thee.

When the most High divided to the Nations their Inheritance; when he separated the Sons of Adam, he set the bounds of each Nation according to the number of the Children of Israel.

For the Lords portion is his people, Jacob of me the Lot of his Inheritance; he found him a boy in a Desart Land; and in the waste howling Wilderness he led him about, he instructed him, he kept him as the Apple of his eye: as an Eagle stirreth up her Nest, fluttereth over her Young, spreadeth abroad her wings, keth them, beareth them on her wings, even so the Lord alone did lead him, and there was no strange God with him.

He made him to ride upon the High places right of the ear h, that he might eat the fruit of the field: He made him to suck Honey out of the man Lock, and Oyl out of the flinty Rock: But a peer of Kine and Milk of Sheep, with the fat of Lambs, and Rams of the breed of Bashan, and Goats, and of the fat of Kidneys, of Wheat,

and

and thou didst drink the pure blood of the  
Grape.

But *Jesurun* waxed fat, and kicked : thou  
waxed fat, thou art grown thick, thou art cov-  
ered with fatness : Then he forsook the Lo-  
d who  
that made him, and lightly esteemed the Rod  
of his Salvation : They moved him to jeal-  
ousie with strange gods, and with their Ab-  
ominations provoked they him to anger.

They sacrificed unto Devils, not to Good sa-  
to god, whom they knew not, to new gods not  
that came newly up, whom their Fathers fea-  
red not : Of the Rock that begat thee thou  
art unmindful, and hast forgotten God that  
formed thee.

And when the Lord saw it, he abhorred  
them, because of the provoking of his Son  
and Daughters : And he said, I will hide my  
Face from them, I will see what their end shall  
be, they are a very froward generation, children up :  
in whom is no Faith : They moved me to jeal-  
ousie with that which is not God, and pro-  
voked me to wrath with their Vanities ; and of  
will move them to jealousy with those which  
are not a people, I will provoke them to wrath  
with a foolish Nation.

For a fire is kindled in my wrath, and not  
shall burn unto the lowest Hell, and shall con-  
sume the earth with her increase, and set all  
fi

of the foundations of the Mountains : The  
d without, and Terror within shall de-  
the young Man , and the Virgin, the  
ing also, with the Man of gray Hairs : I  
would scatter them into Corners,I would  
the remembrance of them to cease from  
men ; were it not that I feared the  
of the Enemy, lest their Adversaries  
l behave themselves strangely ; lest they  
Good say, Our Hand is high, and the Lord  
v go not done all this : For they are a Nation  
s fear of counsel,neither is there any understand-  
e them.

d th that they were wise, that they under-  
this, that they would consider their lat-  
horred.

So w should One chase a Thousand, and  
de m put Ten thousand to flight ! except their  
d sh had sold them, and the Lord had shut  
ildren up : For their Rock is not as our Rock,  
o jo enemies themselves being Judges ; for  
P vine is of the Vine of Sodom, and of the  
and of Gomorrah, their Grapes are Grapes  
which, their clusters are bitter; their wine is  
wrason of Dragons, and the cruel venome  
os.

and not this laid up in store with me, and  
l cou up amongst my treasures ? To me be-  
set vengeance and recompence : Their  
fi

feet shall slide in due time, for the day of their Calamity are at hand, and the thing shall come upon them make haste.

I For the Lord shall judge his people, and will present himself for his Servants, when he sees that the power is gone, and that there is none left.

Then he shall say, Where are now your gods in whom ye trusted? Which did ye fat of your Sacrifices, and drink the wine of your Drink-offerings? Let them now stand up and save you, your Protector.

See now that I, even I, am he, and there is no God with me: I kill, and make alive, I wound, and I heal, neither is there any that can stand up against me out of mine hand.

For I lift up mine hand to Heaven, and it shall live for ever.

If I whet my glittering Sword, and my hands take hold on Judgment, I will bring vengeance to mine Adversaries; I will lay low them that hate me: I will make mine enemies drunk with blood, and that with the blood of the slain, and my Sword shall devour men from the beginning of Revenges upon mine enemy.

Rejoyce O ye Nations with his people, the Lord will avenge the blood of his

vants, and render vengeance to his Adversaries.  
But will be merciful to his Church, and to his  
People, Amen.

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*Some of the Menaces of the Prophets to make  
People take heed.*

*Deut. 27.* Cursed be they that worship Images. That set light by their Parents. That remove their Neighbors Land-Mark. That make the Blind to go out of their way. That Judge the Causes of the poor Unjustly. That taketh reward to slay the Innocent, &c.

*Prov. 1.* &c. Woe to them that hate knowledg, and do not choose the fear of the Lord. To them that have a proud look, a lying tongue. That shed Innocent blod, &c.

*Isaiah 5.* &c. Woe unto them that joyn House to House, and lay Field to Field till there be no room, that they may be placed alone in the midst of the Earth. To them that call evil good and good evil, that put darkness for light, and light for darkness, &c.

*10.* Woe to them that decree unrighteous decrees, and that write grievousness that they have prescribed, to turn aside the needy from judgment

Judgment, and to take away the right of the poor of my people, that Widows may be their pray, and that they may rob the Fatherless.

31. Woe to them that trust in any Creature for help, and look not unto the Holy one of Israel, neither seek the Lord.

45. Woe to him that saith to his Father, what begettest thou, or to his Mother, what hast thou brought forth.

*Jerem.* 22. Woe to him that buildeth his House by unrighteousness, and his Chamber by wrong, that useth his neighbors Service without wages, and giveth him not enough for his work.

23. Woe be unto the Pastors, that destroy and scatter the Sheep of my Pasture, saith the Lord.

*Amos.* 1. Woe to them that are at ease in Zion. That put far away the evil day. That lye upon Beds of Ivory, and eat the Lambs out of the Flock, and the Calves out of the Stall. That sing to the Viol, and invent Instrument of Musick like *David*. That drink Wine in Bowls, and anoint themselves with Oyntments but are not grieved for the afflictions of *Joseph*.

Read the Fifth of *Daniel*, and Forth of *Hosea* and the Second of *Joel*.

*Micah.* 1. Woe to them that devise iniquity and work evil upon their Beds, and when the

Morni

Morning is light they practice it, because it is in  
the power of their hands to do it.

*Nabum. 3.* Woe to the bloody City that is  
full of lies and Robbery, &c.

*Habakkuk. 2.* Woe to him that increaseth  
that which is not his, and to him that ladeth  
himself with thick clay. To him that coveteth  
an evil covetousnes with intent that it shall de-  
liver him from the power of evil.

Woe to him that giveth his neighbor drink  
that putteth the Bottle to him, and maketh him  
Drunken, that he may see his nakedness.

*Zephaniah 1.* Woe to the oppressing City  
that is filthy and polluted.

*Zacharish 17.* Woe to the Idol Shephard  
that leaveth the Flock.

*Malachi. 1.* Cursed be the deceiver, who  
offereth corrupt Sacrifice, and hath a meal in  
his Flock (or that giveth not Alms sufficiently.)

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So endeth the Lessons for the  
Morning.

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Then afrer the reading of *Moses* and  
the Prophets, maybe prayed with *David*  
Spirit, a part of the Hundred and Nine-  
teenth *Psalme*, for Grace to keep the Pre-  
cepts, and all temporal Blessings shall be  
added to us with it.

But first the Sinners prayer, (*Psal. 51.*)

The Book of  
**PSALMS,**  
Collected into  
**METHOD**  
For the Use and  
**EDIFICATION**  
OF THE  
**CHURCH.**

The Precepts by themselves. The promises or Doctrines by themselves. The Prayers by themselves. And the Praises by themselves. Shewing, Which things are proper to be Sung, and which things are proper not to be Sung, but to be seriously prayed according to the Apostles Rule.

*James 5. If any be afflicted let him Pray, If any be merry, let him Sing Praises.*

**L O N D O N.**

Printed by J. R. and are to be sold by Henry Million, at the Sign of the Bible in Fleet-street, 1677.

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John 3:10

## *The Precepts of David.*

**B**E wise now therefore, O ye Kings, be instructed ye Judges of the Earth: Serve the Lord with fear, and rejoice with trembling. Kiss the Son lest he be angry, and ye perish from the way, when his wrath is kindled but a little: Blessed are all they that put their Trust in him. Salvation belongeth unto the Lord, his blessing is upon his people.

4. O ye Sons of men, how long will ye turn my glory into shame; how long will ye love Vanity, and seek after Leasing? but know that the Lord hath set apart him that is godly for himself, and the Lord will hear him when he calls upon him. Stand in awe, and sin not, commune with your own heart upon your bed, and be still. Offer the Sacrifices of Righteousness, and put your Trust in the Lord.

7. God tryeth your hearts and reines, he judgeth the Righteous, and is angry with the Wicked every day: If he turn not he will

whet his sword, and will destroy him.

8. The wicked shall be turned into Hell, all the people that forget God: Ye that fear the Lord, praise him all ye the seed of Israel, glorifie him, and fear him, all ye the seed of Abraham: Sing unto the Lord all ye Saints his, and give thanks for the remembrance of his Holiness: O love the Lord all ye his Saints, for the Lord preserveth the Faithful, and plentifully rewardeth the proud doer. Be of good courage, and he shall strengthen your heart, ye that hope in the Lord.

I will instruct thee, and teach thee in the True way which thou shalt go; I will guide thy steps with mine eyes. Be ye not as the Horse, or as the Mule, which have no understanding, whose mouth must be held in with Bit and Bridle, lest they come near unto thee: Many sorrows shall be to the wicked, but he that trusteth in the Lord, Mercy shall compass him about. Judge not the upright, Be glad in the Lord, and rejoice ye Righteous, and shout for joy all ye that are upright in heart. 32. Rejoyce in the Lord O ye Righteous, for praise is comely for the upright. Sing psalms, magnifie the Lord with his Saints, and exalt his glorious name together: The Angel of the Lord encampeth round about them that fear him, and delivereth them: O taste and see that the Lord is good, blessed is the man that trusteth in him.

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earth  
as the Gras, and withered as the green Herb :  
in t Trust in the Lord, and do good, so shalt thou  
le th dwell in the land, and verily thou shalt be fed ;  
, or Delight thy self also in the Lord, and he shall  
who give thee the desires of thine heart : Commit  
le, le thy way unto the Lord, trust also in him, and  
troy he shall bring it to pass : And he shall bring  
eth forth thy Righteousness as the light, and thy  
bout judgment as the noon day : Rest in the Lord,  
teo and wait patiently for him ; fret not thy  
ght self because of him who prospereth in his  
light way, because of the man who bringeth wick-  
t. Ted Devices to pafs : Cease from Anger, and  
zalt his; sake Wra h, fret not thy self in any wise to  
rd eno evil, for evil Doers shall be cut off, but  
n, an those that wait upon the Lord, they shall in-  
e Lonerit the Earth ; For yet a little while, and the  
n him wicked shall not bes, yea, thou shalt diligently  
con-

consider his place, and it shall not be: But the Meek shall inherit the earth, and shall do other things: for they shall light themselves in the abundance of Peace: After little that a righteous man hath, is better than the riches of many wicked: The righteous shall not be ashamed in the evil time, and in the dayes of Famine they shall be satisfied. They that wicked borroweth, and payeth not again, but the righteous sheweth mercy, and giveth: if you such as be blessed of him, shall inherit the earth, and they that be cursed of him shall be cut off: Depart from evil, and do good, and God dwell for evermore: Wait on the Lord, and keep his Way, and he shall exalt thee to inheritance; cover the land; when the wicked are cut off, then shalt see it: Mark the perfect man, and behold the Upright, for the end of that man is peace.

Hear this all ye people, give ear all ye inhabitants of the World, both low and high, rich and poor together: My mouth shall speak Wisdom, and the Meditation of my heart shall be of understanding. They that trust in the Wealth, and boast themselves in the multitude of their riches, none of them can by any means redeem his Brother, nor give to God a ransom for him. Be not thou afraid when he is made rich, when the glory of his House is increased: For when he dieth, he shall be nothing.

all doothing away, his Glory shall not descend  
ce: after him. Though whilst he lived he blessed  
r than is Soul; and men will praise thee when thou  
recomest well to thy self: Man that is in Ho-  
and in our, and understandeth not, is like the Beasts  
d. That perish.

Offer unto God Thanksgiving, and pay thy  
h: f ows unto the most High; and call upon me  
it to the day of trouble: I will deliver thee, and  
hall thou glorifie me. But unto the wicked,  
God saith, What hast thou to do to declare  
any Statutes, or that thou shouldest take my  
Covenant in thy Mouth; seeing thou hatest  
the construction, and castest my Words behind  
thee? When thou sawest a Thief, then thou  
consentedst with him, and hast been partaker  
with Adulterers. Thou givest thy Mouth to  
evil, and thy Tongue frameth Deceit, &c.  
Now consider this, ye that forget God, lest  
tear you in pieces, and there be none to de-  
liver: Who so offereth praise, glorifieth me-  
n the land to him that ordereth his Conversation a-  
ltitude, will I shew the Salvation of God. God  
shall hear, and afflict the wicked, even he that  
bideth of old: because they have no Changes;  
herefore they fear not God: Cast thy burden  
upon the Lord, and he shall sustain thee; he  
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consider his place, and it shall not be: But the Meek shall inherit the earth, and shall do other light themselves in the abundance of Peace: After little that a righteous man hath, is better than the riches of many wicked: The righteous oft shall not be ashamed in the evil time, and in our the dayes of Famine they shall be satisfied. That p wicked borroweth, and payeth not again, but Of the righteous sheweth mercy, and giveth: In vowe such as be blessed of him, shall inherit the earth, and they that be cursed of him shall be cut off: Depart from evil, and do good, and God dwell for evermore: Wait on the Lord, and he will keep his Way, and he shall exalt thee to inheritance; when the wicked are cut off, then shalt see it: Mark the perfect man, and observe him; hold the Upright, for the end of that man is <sup>with A</sup> peace.

Hear this all ye people, give ear all ye inhabitants of the World, both low and high, rich and poor together: My mouth shall speak Wisdom, and the Meditation of my heart shall be of understanding. They that trust in Wealth, and boast themselves in the multitude of their riches, none of them can by any means redeem his Brother, nor give to God a Ransom for him. Be not thou afraid when he is made rich, when the glory of his House upon him increased: For when he dieth, he shall be nothing.

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God saith, What hast thou to do to declare  
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shall hear, and afflict the wicked, even he that  
a Rabideth of old : because they have no Changes ;  
en therefore they fear not God : Cast thy burden  
upon the Lord, and he shall sustain thee ; he  
can never suffer the Righteous to be mo-  
ed.

62. Trust in him at all times, ye people  
 pour out your Hearts before him; God is  
 Refuge for his people: Surely men of low  
 degree are vanity, and men of high degree are  
 a lie; to be laid in the Ballance, they are alto  
 gether lighter than vanity. Trust not in op  
 pression, and become not vain in Robbery;  
 Riches increase, set not your Heart upon  
 them. God hath spoken once, twice have  
 heard this, that power belongeth unto God  
 And unto him belongeth Mercy, and he sha  
 render to every man according to his Work.  
 Come and see the Works of God, he is ter  
 rible in his doings towards the Children of  
 men, he ruleth by his power for ever, his eye  
 behold the Nations. Let not the Rebelli  
 ous exalt themselves: O bless our God ye peo  
 ple, and make the voice of his praise to be  
 heard; which holdeth our Soul in life, and  
 suffereth not our feet to be moved. Com  
 and hear all ye that fear God, and I will de  
 clare what he hath done for my Soul: If ye  
 regard Iniquity in your Hearts, the Lord will  
 not hear you. Blessed be God, who standeth  
 in the Congregation of the Mighty, he judg  
 eth among the Gods. How long will ye judge  
 unjustly, and accept the persons of the wicked?  
 Defend the Poor and Fatherless, do justice to  
 the afflicted and needy.

81. Deliver the Poor and Needy, rid them  
of the hand of the Wicked: They know  
not, neither will they understand; they walk  
in Darkness: All the foundations of the  
earth are out of course. I have said, ye are  
not Gods, and all of you are Children of the most  
High: But ye shall die like men, and fall like  
the Princes: The Wicked break in  
pieces the people of the Lord, they afflict his  
heritage, they slay the Widow and the Stran-  
ger, and murther the Fatherless; yet they say,  
the Lord shall not see, neither shall the God of  
Israel regard it. Understand O ye brutish a-  
mong the people, and ye Fools where will ye be  
wise?

94. He that planted the Ear, shall he not  
hear? He that formed the Eye, shall he not  
see? He that chastiseth the Heathen, shall not  
correct? He that teacheth men knowledge,  
will not he know? The Lord doth know the  
thoughts of men; and the Lord will not cast  
off his people, neither will he forsake his In-  
heritance. But Judgment shall return unto  
righteousness, and all the Upright in heart shall  
know it.

O worship the Lord in the beauty of Holiness,  
fear before him all the earth; say among  
Heathen that the Lord reigneth: The  
world also shall be established, that it is all no  
E be

be moved. Ye that love the Lord, hate  
evil ; he preserveth the Souls of his Saints,  
delivereth them out of the Hand of the w  
ed. Rejoyce in the Lord ye righteous,  
give thanks at the remembrance of his H  
ness; Exalt the Lord our God, and wor  
at his Foot-stool, for he is Holy : Exalt ye  
Lord our God, and worship at his Holy E  
for the Lord our God is Holy.

*The Doctrines of God by King Dav  
serving for Encouragement to ke  
the Laws.*

**B**lessed is the man that hath not walked in  
the Counsel of the Ungodly, nor stou  
in the way of Sinners, and hath not sat in his Na  
Seat of the Scornful. But his Delight is in  
Law of the Lord, and in that Law will exume make  
himself both Day and Night. *Read the moreth, a  
Psalm.*

Salvation belongeth unto the Lord, that the  
blessing is upon his people. God judgeth their fo  
righteous, and God is angry with the wicked  
every day ; if he turn not, he will whet  
fword, he hath bent his bow, and made it wickede  
dy, he hath also prepared for him the instru  
ments of death, he ordaineth his Arrow dy sha  
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against the Persecutors : Behold the Evil man travelleth with Iniquity, and hath conceived Mischief, and brought forth Falshood.

When the Ungodly are turned back, they shall fall, and perish at Gods presence, for God hath maintained the right and the cause of his just. God sitteth in the Throne judging right, he hath rebuked the Infidels, he hath destroyed the wicked, he hath put out their names for ever and ever. But the Lord shall endure for ever, he hath prepared his Throne or Judgment ; and he shall judge the world in righteousness, he shall minister Judgment unto the people in Uprightness. The Lord also will be a Refuge for the Oppressed, a Refuge in times of trouble ; and they that know his Name, will put their trust in him, for he hath not forsaken them that seek him : when he maketh inquisition for blood, he remembreth, and forgetteth not the cry of the wronged : The Heathen are sunk down in the pit, that they made ; in the Net which they hid is their foot taken : The Lord is known by the judgment which he executeth, the wicked is snared in the work of his own hands. The wicked shall be turned into Hell, and all the people that forget God, for the Needful shall not always be forgotten ; the Expectation of the Poor shall not alwayes perish.

10. The Wicked in his pride doth persecute the Poor, he boasteth of his hearts deli-  
and blesseth the Covetous whom the Lo-  
abhorreth: The wicked through the Pride  
his countenance will not seek after God. G  
is not in all his thoughts, his ways are alwa  
grievous. Gods judgments he will not see, Hea  
for all his Enemies he puffeth at them; he ha  
said in his Heart, I shall never be moved, for I  
shall never be in Adversity; his Mouth is full  
of Cursing, and Deceit, and Fraud, and wi  
der his Tongue is Mischief and Vanity;  
lurketh in secret to murther the Innocent, his Soul  
Eyes are set against the poor, he croucheth at Snare  
dissembleth, that he may catch the poor in his Net: He hath said in his Heart, God ha  
forgotten, he hideth his face, he will never see us, Wherefore doth the wicked contemn God? Right  
hath said in his heart, God will not requite me  
it: But God hath seen it, and beholdeth Miser  
chief and spite to requite it with his hand. The  
poor committeth himself unto him, he is the Helper of the Fatherless, he will break the Arm of the  
wicked, and evil man, he will search out  
his Wickedness till he find none. The Lord is King for ever and ever, the Heathen are per  
ished out of his sight: The Lord will hear the  
desire of the Humble, and will prepare their  
Hearts, and will cause his Ear to hear, to im  
judge

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judge the Fatherless and the Oppressed, that  
the Men of this World may no more op-  
press.

ii. For loe the Wicked bend their Bow,  
they make ready their Arrow upon the string,  
that they may privily shoot at the Upright in  
Heart. If the foundations be destroyed, what  
can the righteous do ? The Lord is in his Ho-  
ly Temple, the Lords Throne is in Heaven ;  
his Eyes behold, his Eye-lids try the Children  
of men ; the Lord trieth the Righteous, but  
the Wicked, and him that loveth Violence, his  
soul hateth. Upon the Wicked he shall rain  
Snares, Fire and Brimstone, and an horrible  
Tempest : this shall be the portion of their  
Cup, for the righteous Lord loveth Righteous-  
ness, his countenance doth behold the Up-  
right. The godly men fail, but the wicked  
increase in this World, they speak Vanity e-  
n Miserie one with his Neighbour, with flattering  
Lips, and with a double heart do they speak :  
The Lord shall cut off all flattering lips, and  
the tongue that speaketh proud things ; Who  
have said, With our tongue will we prevail, our  
Lords are our own, who is Lord over us ? For  
Oppression of the Poor, for the sighing of  
the Needy ; Now will I arise ( saith the Lord )  
they will set him in safety from him that puffeth at  
him,

The words of the Lord are pure words, Silver tryed in a Furnace of earth, and purifed seven times. God shall keep the just, he shall preserve them from this wicked generation for ever.

The Wicked walk on every side when the vilest men are exalted : The Fool hath said in his Heart, there is no God ; they are corrupt, they have done abominable Works, there is none of them that doth Good. The Lord looked down from Heaven upon the Children of the World, to see if there were any that did Understand, and seek God ; but they are all gone aside, they are altogether become filthy, there is none of those Infidels that do good, not one : Have all the Workers of Iniquity no Knowledge ? who eat up my people as they eat Bread, and call not upon the Lord ? Then were they in great fear, for God is in the generation of the Righteous. Ye have shamed the Counsel of the poor, because the Lord is their Refuge. They shall abide in the Holy Hill of God, who walk uprightly, and work Righteousness, and speak the Truth in their hearts, that back-bite not with the Tongue, nor speak Evil to their Neighbour, nor take up a Rivalry against their Neighbour ; who despise vain Persons, but honour them that fear the Lord, who keep their promise with Me.

though it be to their own hurt; that take no Usury for money of the poor, and that take no Bribe against the innocent; They that do these things, shall never be moved.

The Righteous say unto God, Thou art my Lord, my Alms-deeds extend not unto thee, but to the Saints that are in the earth, and to them that excel in Virtue, in whom is all our Delight. Their Sorrows shall be multiplyed that hasten after another God, their Drink-offering of blood will we not offer; nor take up their Names into our lips: The Lord is the portion of our inheritance, and of our Cup; he maintaineth us by his prudence; he rewardeth us according to our Righteousness, for we have kept the ways of the Lord, and have not wickedly departed from our God; for all his judgments were before us, and we did not put away his Statutes from us; we were also Upright before him, and we kept our selves from our Iniquities.

18. Therefore hath the Lord recompenced us according to our Righteousness, according to the cleanness of our Hands in his Eye-sight. With the merciful, God will shew himself merciful, and with the Upright, he will shew himself upright; with the Pure, he will shew himself pure, and with the Foward, he will shew himself foward, for he will save the afflicted people,

people, but will bring down high looks :  
 God will light our Candle, the Lord our  
 God will enlighten our Darkness. As for his Way,  
 God, his Way is perfect, the Word of thy an-  
 Lord is tryed, he is a Bucket to all those that  
 trust in him: For who is God save the Lord, greater  
 who is a Rock save our God ?

The Law of the Lord is perfect, converting  
 the Soul: The Testimony of the Lord is sure, dwel-  
 making Wise the Simple: The Statutes of the Lord  
 are right, rejoicing the heart. The command-  
 mentes of the Lord are pure, en- 32.  
 lightning the eyes. The fear of the Lord is  
 clean, enduring for ever: The Judgments of the Lord  
 the Lord are true and righteous altogether. iniqui-  
 More to be desired are they than Gold, yea many  
 than much fine Gold; sweeter also than that tri-  
 Honey and the Honey-comb: Moreover, them as  
 them are thy Servants warned, and in keeping all  
 of them there is great reward.

22. The Meek shall eat, and be satisfied: the  
 they shall praise the Lord that seek him: All the Lo-  
 the ends of the World shall remember, and look o-  
 turn unto the Lord, and all the Kindreds of these spa-  
 Nations shall worship before him; for the end it is  
 Kingdom is the Lords, and he is Governor as upon  
 mong the Nations. The Lord strong and ope is  
 mighty is the King of Glory: Good and Upreach,  
 right is the Lord, therefore will he teach Sid. Angel  
 ner

W<sup>o</sup>m<sup>an</sup>s in the way : The Meek will he guide  
d in Judgment, and the Meek will he teach  
as in his Way. All the Paths of the Lord are Mer-  
it<sup>o</sup> of them and Truth unto such as keep his Covenant  
e the Lord and his Testimonies. What man is he that  
rd, feareth the Lord, him shall he teach in the  
way that he shall chuse : His Soul shall  
eriting dwell at ease, and his seed shall inherit the  
sure Earth : The Secret of the Lord is with them  
of them that fear him, and he will shew them his Co-  
Th<sup>o</sup>venant.

32. Blessed is he whose Transgression is  
rd, forgiven, and whose sin is covered : Blessed is  
ts the man unto whom the Lord imputeth not  
ther iniquity, and in whose spirit there is no guile.  
ye Many Sorrows shall be to the wicked, but he  
that trusteth in the Lord, mercy shall compass  
him about. The word of the Lord is right,  
pin and all his works are done in truth ; he loveth  
righteousness and Judgment, the earth is full  
filled of the goodness of the Lord : By the word of  
the Lord were the Heavens made, and all the  
and lost of them by the breath of his mouth ; for  
f those spake, and it was done, he commanded,  
th and it stood fast. Behold the eye of the Lord  
ur upon them that fear him, upon them that  
and hope in his Mercy, to deliver their Soul from  
Up death, and to keep them alive in famine : The  
S<sup>o</sup>n angel of the Lord encampeth round about  
them

them that fear him, and delivereth them: Eyes of the Lord are upon the Righteous, his Ears are open unto their cry : the Face of the Lord is against them that do Evil ; the Lord is nigh unto them that are of a broken Heart, and saveth such as be of a contrite spirit: Many are the afflictions of the Righteous, but the Lord delivereth him out of all : he shall slay the Wicked, and they that hate the Righteous shall be desolate. The Lord redeemeth the Soul of his Servants, and none of them that trust in him shall be desolate ; for the Hope of the wicked shall be broken, but the Confidence of the Righteous : The Lord knoweth the dayes of the Upright, and their inheritance shall be for ever ; they shall not be affrighted in the evil time, and in the dayes of Famine they shall have enough ; but the wicked shall perish, and the Enemies of the Lord shall be sume away : The wicked borroweth, and repageth not again, but the Righteous sheweth Mercy and giveth : For such as be blessed of God shall inherit the earth, and they that be curse of him shall be cut off.

The steps of a good man are ordered by the Lord, and he delighteth in his way ; though he fall, he shall not be utterly cast down, for the Lord upholdeh him with his hand. I have been young, and now am old, yet have I

en the Righteous forsaken, nor his Seed beg-  
ing their bread ; he is ever merciful, and  
condeth, and his Seed is blessed : The Lord  
giveth Judgment, and forsaketh not his Saints,  
they are preserved for ever, but the Seed of the  
wicked shall be cut off ; the Righteous shall  
herit the land, and dwell therein for ever.  
The mouth of the Righteous speaketh Wis-  
dom, and his tongue talketh of Judgment, the  
knowledge of his God is in his Heart, none of his steps  
will slide : The wicked watcheth the Righte-  
ous, and seeketh to slay him ; the Lord will  
not leave him in his hand, nor condemn him  
when he is judged. The salvation of the  
Righteous is of the Lord, he is their strength  
in the time of trouble, and the Lord shall help  
them, and deliver them ; he shall deliver them  
from the wicked, and save them, because they  
trust in him.

39. The Lord hath made our dayes as an  
hand-breadth ; every man in his best state is but  
together Vanity, he heapeth up riches, and  
knoweth not who shall gather them : Blessed  
is the man that maketh the Lord his trust, and  
despacheth not the Proud, nor such as turn aside  
d by lies.

41. Blessed is he that considereth the poor,  
the Lord shall deliver him in the time of trou-  
ble ; the Lord will preserve him, and keep  
him

him alive, and he shall be blessed upon em  
and he shall not be delivered unto the will of  
Enemies: The Lord will strengthen him  
on the Bed of Languishing, he will make a  
Bed in his sickness.

God is our Refuge and our strength, a  
present Help in trouble. The wicked ly  
Hell by flocks like Sheep, Death gnaweth  
them, and the Upright shall have dominion  
ver them in the Morning, and their bones  
shall consume in the Grave from their dwel  
ling; but God will redeem the Souls of  
Just from the power of the Grave, for he will  
receive them.

50 But unto the wicked God saith, what  
thou to do to declare my Statutes, or that  
shouldest take my covenant in thy mouth, seeing  
thou hatest instruction, and castest my Word  
behind thee: when thou sawest a Thief  
thou consentedst with him, and hast been  
taker with Adulterers; thou givest thy mouth  
evil, and thy tongue frameth deceit; thou sin  
and speakest against thy Brother; and slander  
est thine own Mothers Son: These things  
thou done, and I kept silence, and thou thought  
est that I was altogether such an one as thyself;  
but I will reprove thee, and set them in order  
before thine eyes. Now consider this ye  
forget God, lest I tear you in pieces, and I

be none to deliver. Who so offereth praise,  
glorifieth me, and to him that ordereth his Con-  
versation aright, will I shew the Salvation of  
God.

58. The wicked are estranged from the  
womb, they go astray as soon as they be born  
speaking lies: Their Poyson is like the Poy-  
son of a Serpent, they are like the deaf Adder  
that stoppeth her Ear, which will not hear  
the voice of the Charmer, charm he never  
so wisely. They delight in lies, they bles-  
s with the Mouth, but they Curse inward-  
ly.

Truly God is good unto his people, even to  
such as are of a clean Heart.

82. God standeth in the Congregation of  
the Mighty, he is Judge among the Gods: For  
the Lord God is a Sun and a Shield; the Lord  
will give Grace and Glory, no good thing will  
he with hold from them that walk uprightly.  
The Lord will speak peace to his people, and  
to his Saints, but let them not turn again to fol-  
ly. His Salvation is nigh unto them that fear  
him, and he will give them glory: Mercy and  
Truth meet together, Righteousness and Peace  
shall kiss each other. Truth shall spring out of  
the earth, and Righteousness shall look down  
from Heaven; yea, the Lord shall give that  
which is good, and the land shall yield her in-  
crease.

crease. Righteousness shall go before him, and shall set us in the way of his steps.

92. The Righteous shall flourish like a Palm-tree, he shall grow like a Cedar in Lebanon; those that be planted in the House of the Lord, shall flourish in the Courts of our God; they shall still bring forth Fruit in old Age, they shall be fat and flourishing: To shew that the Lord is upright, he is our Rock, and there is no Unrighteousness in him.

94. The Lord knoweth the Hearts of men, that they are Vanity, blessed is the man whom the Lord chastifeth, and teacheth him out of his Law; for the Lord will not cast off his people, neither will he forsake his Inheritance. In the multitude of thoughts within us, his Comforts delight our Souls: light is so an for the Righteous, and gladness for the Upright in Heart.

103. The Lord is merciful and gracious, slow to anger, and plenteous in mercy, he will not always chide, neither will he keep his anger for ever: He hath not dealt with us after our sins, nor rewarded us after our iniquities; like as a Father pittieth his Children, so the Lord pitith them that fear him; such as keep his Covenant, and those that remember his Commandments to do them: whoso is wise, and will

will observe his Providence, even they shall understand the loving Kindness of the Lord.

111. The Fear of the Lord is the beginning of Wisdom; a good Understanding have all they that do his Commandments.

112. Blessed is the man that feareth the Lord, that delighteth greatly in his Commandments; his seed shall be mighty upon earth, the generation of the Upright shall be blessed, Wealth and Riches shall be in his house, and his Righteousness endureth for ever: unto the Upright there ariseth light in the darkness; he is gracious, and full of Compassion, and Righteous. A good man sheweth favour and lendeth, he will guide his Affairs with discretion; surely he shall not be moved for ever. The Righteous shall be in everlasting remembrance, he shall not be afraid of evil Tydings, his Heart is fixed trusting in the Lord, his Heart is established, he shall not be afraid until he see his desire upon his enemies. He hath dispersed, he hath given to the poor, his righteousness endureth for ever, his Horn shall be exalted with Honour: The wicked shall see it, and be grieved, he shall gnash with his teeth and melt away; the desire of the wicked shall perish.

The Lord raiseth up the poor out of the Breth-  
dust, and liftest the Needy out of the Dunghill,  
that he may set him with Princes ; he maketh  
the barren women to be joyful Mothers and  
Children. The Lord preserveth the simple eyes  
precious in the sight of the Lord is the death of their  
his Saints. It is better to trust in the Lord than  
to put confidence in man ; it is better to tru The L  
in the Lord than to put confidence in Princes y in a  
The right hand of the Lord is exalted, the right hand  
hand of the Lord doth valiantly. Blessed are  
the undefiled in the way, who walk in the law that fe  
of the Lord ; blessed are they that keep his Testimoni  
stimonies, and seek him with the whole Heart that lo  
they also do no Iniquity, they walk in his way troy.  
Pray for the Peace of (the Church) Jerusalem for  
they shall prosper that love thee ; they that  
trust in the Lord, shall be as Mount Sion whichea, an  
cannot be moved, but abideth for ever. Truth fo  
Rod of the wicked shall not rest upon the Ro Op  
of the Righteous, lest the Righteous put forth hungry  
their hand unto Iniquity. As for such as turn  
aside to their crooked ways, the Lord shall kariseth  
them forth with the workers of Iniquity, but  
peace shall be upon Israel ( or the Church ) ne Sre  
Except the Lord build the House, they labour in vain  
in vain that build it ; except the Lord keep the side  
City, the Watch-man watcheth but in vain ad bin  
Behold how good and how pleasant it is so number

For Brethren to live together in Unity : The Lord  
is good to all, and his tender mercies are over  
all his works : The Lord upholdeth all that fall,  
and raiseth up those that be bowed down : The  
eyes of all wait upon him, and he giveth them  
their meat in due season : He openeth his hand  
and satisfieth the desire of every living thing :  
The Lord is Righteous in all his ways, and Ho-  
norable in all his works ; the Lord is nigh unto all  
that call upon him ; to all that call upon  
him in truth : He will fulfill the desires of them  
that fear him ; he also will hear their cry, and  
will save them : The Lord preserveth all them  
that love him ; but all the wicked he will de-  
stroy. Happy is he that hath the God of Ja-  
cob for his Help, whose Hope is in the Lord  
their God, which made Heaven and Earth, the  
heavens, and all that in them is, which keepeth  
the truth for ever ; which executeth Judgment for  
the Oppressed ; which giveth Food to the  
hungry. The Lord heareth the Prisoners ; the  
Lord openeth the eyes of the blind ; the Lord  
raiseth them that are bowed down ; the Lord  
blesseth the Righteous : The Lord preserveth  
the Stranger, he relieveth the Fatherless and  
the Widow, but the way of the wicked he turneth  
up upside down ; he healeth the broken in Heart,  
and bindeth up their Wounds : He calleth the  
number of the Stars, and calleth them by their  
Names :

**Names:** Great is our Lord, and of great power: his understanding is infinite: He liftest up the Meek, and casteth the wicked down to the ground, for the Lord taketh pleasure in his people, he will beautifie the Meek with salvation.

our true  
Lord.

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**H**ear us when we call, O God of our Righteousness, have mercy upon us, and hear our Prayers.

**O** Lord consider our Meditations, hear to the voyce of our cry, our King and thou us God, for unto thee do we pray, Thou art a servant a God that hast pleasure in wickedness, neither have thou Evil dwell with thee: the Foolish upright not stand in thy sight, thou hatest all wrongdoings of Iniquity. Thou shalt destroy them that pride, leasing, thou abhorrest bloody and deceitful men.

**L**ead us, O Lord; in thy Righteousness, thy way straight before our face; let all that put their trust in thee rejoice; let us ever shout for joy, because thou defendest us.

the

own them: Let them also that love thy Name be  
up joyful in thee, for thou Lord wilt bleis the  
o righteous, and with thy favour wilt thou com-  
in bras them as with a Shield.

16. Preserve us O Lord, for in thee do we put  
our trust; our Souls say unto thee, thou art our  
Lord.

Hear the right O Lord, attend unto our  
y, give ear unto our prayer that goeth not  
out of feigned lips: Hold up our goings in thy  
aths, that our foot-steps slip not; shew thy  
marvellous loving kindness, O thou that sav-  
est by thy right Hand them which put their  
Rust in thee, from those that rise up against  
them: Keep us as the Apple of the eye, hide us  
nder the shadow of thy wings.

19. Who can understand his Errors? Cleanse  
d thou us from our secret faults: Keep back thy  
ervants also from presumptuous sins, let them  
not have dominion over us, then shall we be  
bright, and shall be innocent from the great  
Offence. Let the words of our mouth, and  
the Meditation of our Heart be acceptable in  
thy sight, O Lord, our strength and our Re-  
deemer.

20. The Lord hear us in the day of trouble:  
ther the Name of the God of Jacob defend us, and  
end us help from his Sanctuary, and strengthen  
us out of Sion; and remember all our good  
works,

works, and accept our Obedience to thy Commandments : Grant us according to our Hearts desire, and fulfill all our persons.

25. Unto thee O Lord do we lift up our Soul; O our God, we trust in thee, let us will not be ashamed, let not our enemies triumph over us, yea, let none that wait on thee be ashamed; let them be ashamed that wilfully traveil thy grefs: Shew us thy ways O Lord, teach us thy paths, lead us in thy truth, and teach us where for thou art the God of our Salvation, on thine Souls do we wait all the day. Remember O Lord men, thy tender mercies, and thy loving kindness righteously for they have been ever of old ; remember we walk in the sins of our youth, nor our transgressions wilful but according to thy mercy remember thou groun for thy goodness sake O Lord : Good and w<sup>th</sup>out Lord. right art thou O Lord, therefore wilt thou take 27. sinners in the way. The Meek thou wilt giv<sup>th</sup> salvation in Judgment, and the meek wilt thou teach in streng<sup>th</sup> way: All thy paths O Lord, are mercy and truth unto such as keep thy Covenant, and thy Testimonies : for thy Name sake, O Lord, p<sup>re</sup> War. don our iniquity, for it is great.

26. O Lord, we have walked in our iniquity, we have trusted also in thee, therefore dwell in us not slide : Examine us O Lord, and prove our life, try our reins and our hearts, for thy law to enq

to ving kindness is before our eyes, and we have  
walked in thy truth. We have not sat with vain  
persons, neither will we go in with Dissem-  
blers; we have hated the Congregation of evill  
Deers, and will not sit with the wicked: we  
will wash our hands in Innocency, and so will  
we come to thy presence, that we may publish  
with the voyce of Thanksgiving, and tell of  
trall thy wonderous works. Lord we have lo-  
achived the Habitation of thy House, and the place  
where thy Honour dwelleth, gather not our  
Souls with sinners, nor our life with bloody  
Lomen, in whose hands is mischief, and their  
hell right hand is full of Bribes; but as for us we will  
er walk in our Integrity: Redeem us, and be mer-  
ciful unto us. Our Feet stand on even  
ground, in the Congregation will we bless the  
Lord.

27. Thou O Lord art our light and our sal-  
vation, whom then shall we fear? thou art the  
strength of our life, of whom shall we be a-  
fraid? Though an Host should encamp a-  
gainst us, our Hearts shall not fear, though  
War should rise against us, in this will we be  
confident. One thing have we desired of thee,  
O Lord, that we will seek after, that we may  
dwell in the House of the Lord all the dayes of  
our life, to behold the beauty of the Lord, and  
to enquire in his Congregation: For in the  
times

times of trouble he shall hide us in his Pavilion, in the secret of his Tabernacle shall we hide us, he shall set us upon a Rock, therefore reoul will we offer in his Tabernacles sacrifice of jesus sp we will sing, yea we will sing praises unto the house O Lord. Hear us when we cry unto thee w Rock our voyce, have mercy also upon us, and answser us. When thou saideſt, Seek ye my face of th our Heart ſaid unto thee, Thy face Lord will w Thou ſeek: O hide not thy face from us, put no mit thy Servants away in anger: Thou haſt bee God our Help, leave us not, neither forsake us thy God of our Salvation. Teach us thy way be g Lord, and lead us in a plain path, because haſt our Enemies: Deliver us not over unto th our will of our Enemies.

28. Unto thee will we cry, O Lord o feet i Rock, be not silent to us, leſt if thou be ſile to us, we become like them that go down into the pit. Hear the voyce of our ſupplication perſe when we cry unto thee, when we lift up o Serva hands towards thee.

Thou O Lord art our Strength, and ou led u shield, our hearts haue truſted in thee, and w let th are helped. Therefore our hearts greatly r lips joyce, and with our ſongs will we praife the thing Thou art our Strength, and thou art the ſaving Right strength of thine Holy ones: O ſave thy peop and blesſ thine inheritance, feed them alſo, an whic lift them up for ever.

Psalms 31. In thee O Lord, do we put our trust, let us never be ashamed, deliver us in thy Righteousness: Bow down thine ear to us, deliver us speedily, be thou our strong Rock for an o the house of Defence to save us, for thou art our Rock and our Fortress; therefore for thy Names sake, lead us, and guide us, pull us out of the face of the Net that they have laid privily for us: Thou art our strength, into thy hand we commit our spirits, thou hast redeemed us O Lord it be God of truth. We have hated them that regard us lying Vanities, for we trust in thee. We will be glad and rejoice in thy mercy, for thou hast considered our trouble, thou hast known to our Soul in adversities, and hast not shut us up into the hand of the Enemy, thou hast set our feet in a large Room.

Our times are in thy hand, deliver us from in the hands of our Enemies, and from them that persecute us: Make thy face to shine upon thy Servants; save us for thy mercies sake. Let us not be ashamed, O Lord, for we have called upon thee, let the wicked be ashamed, and let them be silent in the Grave. Let the lying lips be put to silence which speak grievous things proudly and contemptuously against the Righteous. O how great is thy Goodness which thou hast laid up for them that fear thee, and which thou hast wrought for them that trust in thee

thee before the Sons of men : Thou shalt be  
them in the secret of thy presence from the pu-  
of men, thou shalt keep them secretly in a Pa-  
lion from the strife of tongues. Blessed be  
Lord, for he hath shewed us his marvellous  
kindness in his strong City ; many of us ha-  
said in our haste, we are cut off from before  
thine eyes : Nevertheless, thou hearest the in-  
voyce of our Supplications when we cried unto  
thee.

38. There is no Health in us because of our si-  
fins.

42. As the Hart panteth after the water  
Brooks, so pant our Souls after thee Aga-  
God; our Souls thirst for God, for the one  
living God, when shall we come and appear before him ?

43. O send out thy light and thy truth, and in  
them lead us, let them bring us unto thy Hol-  
ly Hill, and to thy Tabernacles.

44. We have heard with our Ears  
God, our Fathers have told us what Won-  
drous things thou didst in their dayes, and in the times  
old.

*On Humiliation Dayes.*

H~~ave~~ mercy upon us, O God, according  
to thy loving kindnes, according unto  
the multitude of thy tender Mercies, blot  
out our Transgressions : Wash us through-  
from our Iniquities, and cleanse us from  
our sins : For we acknowledge our Trans-  
gressions , and our Sins are ever before  
us.

Against thee, thee only have we sinned, and  
one Evil in thy sight, that thou mightest be  
justified in thy Sayings, and clear when thou  
judgest : Behold we were shapen in Iniquity,  
and in sin did our Mothers conceive us : Be-  
hold thou desirest truth in the inward parts, and  
the hidden parts thou shalt make us to know  
Wisdom.

Purge us by the blood of the Holy Lamb,  
with the Hyssop of sprinkling; and we shall be  
clean, wash us, and we shall be whiter than  
snow : Make us to hear joy and gladness, that  
our hearts which thou hast broken may re-  
joice. Hide thy face from our sins, and blot out  
our Misdeeds. Create in us a clean heart, O  
God, and renew a right Spirit within us : Cast  
H us

us not away from thy presence, and take not, and thy Holy Spirit from us; restore unto us the joy of thy Salvation, and uphold us with the free Spirit: then shall we teach Transgressors thy ways; and sinners, by our example, be converted unto thee.

Deliver us from blood-guiltiness, O God thou God of our Salvation, and our Tongue shall sing aloud of thy Righteousness. O Lord open thou our lips, and our mouth shall shew forth thy praise, for thou desirest not Ceremonies, else would we give it; thou delightest not in the outward shew of Worship: B O w  
Sacrifices that please God are a broken Spirit, a broken and contrite Heart, O God thy Servants will not despise: Do good in thy good pleasure unto thy Saints; build thou the Walls of thy Church, then shalt thou be pleased with the O the Sacrifices of Righteousness, with broken Spirits, and pure Hearts: Then shall righteous offer Almes-deeds which is the sacrifice of thy praise.

67. O God be merciful unto us, and unto us, and cause thy face to shine upon us; for thy way may be known upon earth, and saving Health among all Nations: Let the people praise thee O God, let all the people Nations are there the worshi  
thee. O let the Nations be glad, and sing joy, for thou shalt judge the people righteously thy Na

ce many, and govern the Nations upon earth. Let us then the people praise thee O God, let all the people praise thee. Then shall the earth bring forth her increase, and God, even our own God shall bless us; God shall bless us, and all the ends of the earth shall fear him.

*The Churches Prayer.*

Bow down thine ear O Lord, hear us, for we are Poor and Needy: Preserve our Souls, for we are Holy, O thou our God, save thy Servants that trust in thee. Be merciful unto us O Lord, for we cry unto thee daily. Rejoyce the Souls of thy Servants, for unto thee O Lord do we lift up our hearts; for thou art good, and ready to forgive, and plenteous in mercy unto all them that call upon thee: Give ear O Lord unto our Prayers, and attend to the voyce of our supplications; in the day of our trouble we will call upon thee, for thou wilt answer us. Among the Gods there is none like unto thee O Lord, neither are there any works like unto thy works. All Nations whom thou hast made shall come and worship before thee O Lord, and shall glorifie thy Name; for thou art great, and dost wondrous

drous things , thou art God alone, hast  
119. O Lord, thou hast commanded us to do e  
thy Precepts diligently. O that our ways w<sup>t</sup> from  
directed to keep thy statutes, then shall we have  
we be ashamed, when we have respect unto thy  
thy Commandements : We will praise the O  
with uprightness of heart, when we shall have thou  
learned thy righteous Judgments : we will declare  
keep thy statutes, O forsake us not uttering the  
With our whole heart have we sought thee, not th  
let us not wander from thy Commandement deron  
Thy Word have we hid in our hearts, that Heaven  
might not sin against thee : Blessed art thou Wor  
Lord, teach us thy statutes. With our R  
have we declared all the Judgments of our grant  
mouth, we have rejoiced in the way of the v  
Testimonies , as much as in all riches had b  
We will meditate in thy Precepts, and have a moni  
spect unto thy ways ; we will delight or will  
selves in thy statutes, we will not forget the wher  
word.

O Lo  
Deal bountifully with thy Servants, that may live, and keep thy word : Open thou our eyes, that we may behold wonderous thi serve  
out of thy Law : We are strangers in the earth, hide not thy Commandements from us, do  
hide not from us the Way of keeping thy Pre  
cepts. Our Souls break for the longing the away  
we have unto thy Judgments at all times : The quick  
ha

Lord hast rebuked the Proud that are cursed, which  
do erre from thy Commandements; remove  
Reproach and Contempt, for we  
all have kept thy Testimonies: Thy Testimo-  
nies also are our delight, and our Councillors.

Our Souls cleave unto the Dust; quicken  
us according to thy word. We have de-  
clared our ways, and thou hearest us. Teach  
us thy statutes, make us to understand the way  
of thy Precepts, so shall we talk of thy won-  
derous Works. Our Souls melt away for  
Heaviness, strengthen thou us according to thy  
Word.

Remove from us the way of lying, and  
grant us thy law graciously; we have chosen  
the way of truth, thy Judgments have we  
cherished before us, we have stuck unto thy Testi-  
monies. O Lord, put us not to shame, we  
will run the way of thy Commandements,  
when thou shalt enlarge our hearts: Teach us

O Lord the way of thy statutes, and we shall  
keep it unto the end: Give us Understanding,  
and we shall keep thy law; yea, we shall ob-  
serve it with our whole heart. Make us to go  
in the path of thy Commandements, for there-  
in do we delight; incline our hearts unto thy  
Testimonies, and not to Covetousness: Turn  
away our eyes from beholding Vanity, and  
quicken thou us in thy way: Establish thy  
Word

Word unto thy Servants, vwho are devoted  
thy fear. Turn away our Reproach whiche we  
fear, for thy Judgments are good. Record i  
hold. We have longed after thy Precepts, quide we ha  
en us in thy Righteousness, let thy mercie come  
also unto us, O Lord, even thy Salvacion  
on according to thy Word, so shall vve ha  
vherevvith to ansver them that reproach us acc  
for vve trust in thy vword ; and take not our W  
vword of truth utterly out of our mouths, for timo  
vve have hoped in thy Judgments, so shal we keepe  
keep thy law continually for ever and ever ; a Wicked  
vve vvill walk at liberty, for vve seek thy pre  
ceptes. We vvill speak of thy Testimonies before  
before Kings, and vvill not be ashamed : A Righteous  
vve vvill delight our selves in thy Commandments  
which vve have loved : Our hands will  
vvill vve lift up unto thy Commandments  
which vve have loved, and vve vvill meditate  
thy statutes.

Remember the Word unto thy Servants, on  
which thou hast caused us to hope : This  
is our Comfort in our Affliction, for thy Word  
hath quickned us. The Proud have had  
greatly in Derision, yet have vve not declin  
from thy law ; We remembred thy Judgments  
of old O Lord, and have comforted our selues.  
Horroure hath taken hold upon us, because  
the Wicked that forsake thy law. Thy statutes  
Lord, Judge, afflic  
kept good, forged  
Precept, as fat  
is good, h

ted we have been our Songs in the House of our Pil-  
whic pilgrimage : We have remembred thy Name, O  
Lord in the Night, and have kept thy Law ; this  
we had because we kept thy Precepts : Thou  
wert our portion, O Lord, we have said that we  
would keep thy Words, we intreated thy Fa-  
vor with our whole heart, be merciful unto  
us according to thy Word : We thought on  
our Ways, and turned our Feet unto thy Te-  
stimonies, We made haste, and delayed not to  
keep thy Commandements. The Bands of the  
Wicked have robbed us, but we have not for-  
gotten thy Law ; at Mid-night we will rise to  
give Thanks unto thee, because of thy right-  
eous Judgments : We are Companions of all  
them that fear thee, and of them that keep thy  
Precepts. The earth O Lord is full of thy mercy,  
teach us thy statutes.

Thou hast dealt well with thy Servants O  
Lord, according to thy Word ; teach us good  
Judgment and Knowledge, for we have belie-  
ved thy Commandements. Before we were  
afflicted we went astray, but now have we  
kept thy Word : Thou art good, and dost  
good, teach us thy statutes : The Proud have  
forged a lye against us, but we will keep thy  
Precepts with our whole heart ; their heart is  
as fat as geese, but we delight in thy Law : It  
is good for us that we have been afflicted, that  
we

we might learn thy statutes ; the Law of thy mouth is better unto us than thousands of gold and silver. Thy hands have made us, and fail not to quicken us, give us Understanding that we may keep and learn thy Commandments ; they that fear thee will be glad when they see us, because we have hoped in thy Word. We know O Lord that thy judgments are right , and that thou in thy Faithfulness hast afflicted us ; let we pray therefore al thy merciful kindness be for our Comfort, according to thy Word unto thy Servants : Let in thy tender mercies come unto us, that we may receive life, for thy Law is our delight. Let the proud : be ashamed, for they dealt perversly with thy precepts without cause, but we will meditate in them to do thy Precepts. Let those that fear thee turn unto us, and those that have known thy Testimony, nies. Let our hearts be sound in thy statute road. that we be not ashamed. Our Souls faint for thy Salvation, but we hope in thy Word : O that our eyes fail for thy Word, saying, When wilt thou comfort us, for we are become like unloved ones, Bottles in the smoak, yet do we not forget thy statutes : How many are the dayes of thy Servants ? When wilt thou execute Judgment upon them that persecute us ?

The Proud have digged Pits for us, which are not after thy Law. All thy Commandments are faithful, they persecute us wrongfully.

of help to us : They had almost consumed us on  
of earth , but we forsook not thy Precepts :  
I shall quicken us after thy loving kindness, so shall we  
e to keep the Testimonies of thy mouth : For e-  
arther O Lord thy word is settled in Heaven, thy  
e have faithfulness is unto all generations. Thou hast  
e established the earth, and it abideth, they con-  
e continue this day according to thine Ordinances,  
y them all are thy Servants. Unless thy Law had  
rt, wherein our delight, we should then have perish-  
e : but in our affliction : We will never forge thy  
e precepts, for with them thou hast quickned  
e us : We are thine, save us, for we have sought  
ith thy precepts. The Wicked have waited for  
in this to destroy us, but we will consider thy Te-  
e monies ; we have seen an end of all perfecti-  
e on, but thy Commandement is exceeding  
e road.

O how we love thy Law ! It is our Medita-  
e : On all the day : Thou through thy Com-  
e mandements hast made us wiser than our Ene-  
e myies, for they are ever with us : We have more  
e understanding than all our Teachers, for thy  
e Testimonies are our Meditation, we under-  
e stand more than the Ancients, because we keep  
e thy precepts ; we have refrained our Feet  
e from every evil way, that we may keep thy  
e Word ; we have not departed from thy Judg-  
e ments, for thou hast taught us. How sweet  
e

are thy words unto our taste, yea, sweeter  
Honey to our mouth! Through thy prece  
we get Understanding, therefore we hate  
false way.

Thy word is a Lamp unto our Feet, an  
light unto our Path, we have promised,  
will perform it, That we will keep thy ri  
teous Judgments: We are afflicted very mu  
quicken us, O Lord, according to thy Wo  
Accept we beseech thee the Free-will Off  
ing of our mouth, O Lord, and teach us  
Judgments. Our Souls are continually in  
hands, yet do we not forget thy Law: T  
Wicked have laid a snare for us, yet we es  
not from thy precepts. Thy Testimonies ha  
we taken as an Heritage for ever, for they  
the rejoicing of our hearts; we have inclin  
our hearts to perform thy statutes alway, e  
unto the end.

We hate vain Thoughts, but thy law  
we love. Thou art our hiding place,  
our shield, we hope in thy word: Depart  
us ye evil Doers, for we will keep the Co  
mmandments of our God. Uphold us O Lo  
according to thy word, that we may live,  
let us not be ashamed of our hope: hold thou  
up, and we shall be safe, and we will have res  
unto thy statutes continually. Thou hast u  
den down all them that erre from thy sta

for their Deceit and Falshood : Thou putteth  
away all the wicked of the earth like dross,  
therefore we love thy Testimonies. Our flesh  
trembleth for fear of thee, and we are afraid of  
thy Judgments : We have done Judgment and  
Justice, leave us not to our Oppressors : Be  
surety for thy Servants for good, let not the  
proud oppress us : Our eyes fail for thy Salvati-  
on, and for the word of thy Righteousness :  
Deal with thy Servants according to thy mer-  
cy, and teach us thy Statutes ; we are thy Ser-  
vants, give us understanding that we may know  
thy Testimonies. It is time for thee, O Lord,  
to work, for they have made void thy Law :  
Therefore we love thy Commandements a-  
bove Gold, yea, above fine Gold : There-  
fore we esteem all thy precepts concerning all  
things to be right, and we hate every false way :  
Thy Testimonies are wonderfuk, therefore  
doth our Soul keep them. The entrance of  
thy Wordgiveth light, it giveth understanding  
unto the simple. We opened our mouths, and  
panted, for we longed for thy Commandem-  
ents. Look thou upon us, and be merciful  
unto us, as thou usest to do, unto those that  
love thy name. Order our steps in thy Word,  
and let not any Iniquity have Dominion over  
us : Deliver us from the oppression of man,  
so will we keep thy precepts ; make thy

face to shine upon thy Servants, and teach <sup>have</sup> them thy statutes. Rivers of waters run down <sup>on</sup> them eyes, because they keep not thy Law : Righteous art thou, O Lord, and upright are thy Judgments ; thy Testimonies that thou hast commanded, are righteous, and very faithful <sup>wicked</sup>. Our zeal hath consumed us, because our Enemies have forgotten thy words : Thy word is <sup>accord</sup> very pure, therefore thy Servants love it : Our persecutors are small, and despised, yet do not we forsake thy precepts ; thy Righteousness is an everlasting <sup>the</sup> King Righteousness, and thy Law is the Truth <sup>they know</sup>. Trouble and anguish hath taken hold of us, <sup>we</sup> love thy Commandments are our delight. According to the righteousness of thy Testimonies is everlasting <sup>true</sup> freedom. Give us Understanding and we shall live. We <sup>righteously</sup> cried with our whole heart, Hear us O Lord, we will keep thy statutes ; we cried unto thy hearts : Save us, and we shall keep thy Testimonies at thy command. We prevented the dawning of the Morning, and we have <sup>had</sup> cried, we hoped in thy word : Our eyes have <sup>seen</sup> vented the night Watches, that we might meditate in thy word.

Hear our voice according unto thy loving <sup>shall</sup> kindness, O Lord, quicken us according to thy <sup>thy</sup> Salvatory Judgment. They draw nigh that follow after <sup>our</sup> mischief, they are far from thy Law : Thou art near O Lord, and all thy Commandments Precept <sup>are</sup> truth. Concerning thy Testimonies, we <sup>waives</sup> have

have known of old, that thou hast founded them for ever. Consider our affliction, and deliver us, for we do not forget thy Law; plead our Cause, and deliver us, quicken us according to thy Word; Salvation is far from the wicked, for they seek not thy statutes. Great are thy tender mercies, O Lord, quicken us according to thy Judgments: Many are our persecutors and our Enemies, yet do we not decline from thy Testimonies. We beheld the Transgressors, and were grieved because they kept not thy Word: Consider how we love thy precepts, quicken us, O Lord, according to thy loving kindness. Thy Word is true from the beginning, and every one of thy Righteous Judgments endureth for ever: Princes have persecuted us without a cause, but our hearts stand in awe of thy Word: We rejoice at thy Word as one that findeth great spoil; we hate and abhor lying, but thy Law do we prove. Seven times a day do we praise thee, because of thy righteous Judgments. Great peace have they which love thy Law, and nothing shall offend them. Lord, we have hoped for thy salvation, and done thy Commandments: Our Souls have kept thy Testimonies, and we have loved them exceedingly: We have kept thy Precepts and thy Testimonies, for all our ways are before thee. Let our Cry come near

near before thee, O Lord, give us Understanding according to thy word; let our supplication come before thee: Deliver us according to thy word. Our lips shall utter praise, when thou hast taught us thy statutes. Our tongue shall speak of thy word, for all thy Commandments are Righteousness. Let thine hand be upon us, for we have chosen thy precepts; we have longed for thy Salvation, O Lord, and the Law is our delight. Let our Souls live, and we shall praise thee, and let thy judgment help us. We have gone astray like lost sheep, seek thy servants, for we do not forget thy Commandments.

120. Deliver our Souls, O Lord, from thy lips, and from a deceitful tongue.

123. Have mercy upon us, O Lord, be mercie upon us, for we are exceedingly full with contempt: Our Soul is exceedingly full with the scorning of those that are at ease, and with the contempt of the proud. Do good O Lord, unto those that be good, and to them that are upright in their hearts.

130. Out of the depths have we cried unto thee, O Lord; Lord hear our voice, let thine ears be attentive to the voice of our supplications: If thou, Lord shouldest mark iniquities, Lord, who shall stand? but there is forgiveness with thee, that thou maiest be feared;

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wait for Christ, our Souls do wait, and in his word do we hope : our Souls wait for the Lord Christ, more than they that watch for the Morning, yea, more than they that watch for the Morning, Let the Church hope in Christ, for with him there is Mercy, and with him is plenteous Redemption; and he shall redeem his Flock from all their Iniquities.

131. Lord, our hearts are not haughtie, nor our eies loftie, neither do we exercise our selves in great matters, or in things too high for us : Surelie we have behayed, and quieted our selves, as a Child that is weaned from his Mother ; our Souls are weaned from all sinful Delights, even as a weaned Child : Let the vvhole Church of God hope in the Lord Christ, from henceforth and for ever.

139. O Lord, thou hast searched us, and known us ; thou knowest our down-sitting, and our up-rising, and understandest our thoughts a far off ; thou compass st our Path, and our lying down, and art acquainted with all our waies, for there is not a word in our tongue, but loe, O Lord, thou knowest it altogether : Thou hast beset us behind and before, and laid thine hand upon us. Such knowledge is too wonderful for us, it is high, we cannot

cannot attain unto it. Whither shall we go from thy Spirit? or whither shall we flee from thy bloody presence? If we ascend up into Heaven, thou art there; if we make our Bed in Hell, thou art still there; if we take the wings of the Morning, and dwell in the uttermost parts of the Sea, even there shall thy hand lead us perfect, and thy right hand shall hold us; If we go into darkness, surely the darkness shall cover us, even the night; and the night shall be light about us; yea, the darkness hideth not from thee, but the night shineth as day, the darkness and the light are alike to thee; for thou hast possessed us in thy Reins, thou hast covered us in our Mother's womb. We will praise thee, for we were fearfullie and wonderfullie made; marvellous are thy works, and that our Souls know thy rigours. How well: Our substance was not hid from thee when we were made in secret, and curiously wrought in the lowest parts of the earth; thine eyes did see our substance, yet being unperfect, and in thy Book were all our Members written, which in continuance were fashioned, when as yet there was none of them. How precious also are thy thoughts unto us! God? How great is the summ of them? If we should count them, they are more in number than the Sand. When we awake we are still with thee. Surely thou wilst slay the wicked before

of us, O God: depart from us therefore ye  
m<sup>uch</sup> bloody men, for they speak against thee wick-  
edly, O Lord, and thine enemies take thy name  
in vain: Do not we hate them, O Lord, which  
hate thee, and are not we grieved with those  
which rise up against thee? We hate them with  
ad<sup>u</sup>erfect hatred, we count them our Enemies,  
e in search us, O Lord, and know our hearts, try  
n us, and know our thoughts, and see if there  
d<sup>o</sup> any wicked way in us, and lead us in the  
right way Everlasting. Deliver us, O Lord, from  
the evil men, preserve us from the violent men,  
d<sup>o</sup> who imagine Mischief in their hearts, con-  
th<sup>er</sup>ually are they gathered together against us:  
e they have sharpened their tongues like Ser-  
pents, the poys<sup>on</sup> of Adders is under their  
rig<sup>ht</sup> ps. Keep us, O Lord, from the hands of  
the wicked, preserve us from the violent men,  
d<sup>o</sup> who have purposed to overthrow our goings.  
ord, we cry unto thee, make baste unto us,  
ive ear unto our voice when we cry unto  
em<sup>ee</sup>.

## Psalm 141.

Let our Prayers be set forth before thee as  
Incense, and the lifting up of our hands,  
the evening Sacrifice. Set a watch, O Lord,  
before

before our Mouths, keep the door of our lips: incline not our hearts to any evil thing to practise wicked works, with men that we know not. We have Iniquity, and let us not eat of their Dainties. Let the Righteous smite us, it shall be a kindness, let them reprove us, it shall be an excellent oyl, which shall not break our head, yet our prayer also shall be in their calamities: Our eyes are unto thee, O God the Lord, Hear us. thee is our trust, leave not our Souls destitute. Keep us from the Snare which they have laid for us, and the Gins of the workers of Iniquity: Let the wicked fall into their Nets, whilst that we withal escape.

142. We cried unto thee, O Lord, with our voice, with our voice unto thee did we make our supplication; we poured out our Complaint before thee, we shewed before thee our trouble, when our Spirit was overwhelmed within us, then thou knewest our path, in the way wherein we walked having privily laid a Snare for us. We cried unto thee, O Lord, we said, thou art our Refuge and our Portion in the Land of the Living. Attend unto our cry, for we are brought very low: Hear our Prayer, O Lord, give ear to our supplications: In thy Faithfulness accept us, and in thy Righteousness.

143. And enter not into Judgment with us, Servants

I thinke servants, for in thy sight shall no man living be  
at w<sup>t</sup> stified.

We remember the dayes of old, we meditate on all thy works, we muse on the works of  
thy hands, we stretch forth our hands unto  
thee: Our Souls thirst after thee, as a thirsty  
and.

Hear us speedily, O Lord, our spirits fail,  
sticke not thy face from us, lest we be like unto  
them that go down into the Pit: Cause us to  
hear thy loving kindness in the Morning, for  
thee do we trust; cause us to know the way  
wherein we should walk, for we lift up our  
souls unto thee. Deliver us, O Lord, from  
our Enemies, we fly unto thee to hide us.  
Teach us to do thy Will, for thou art our  
God, thy spirit is good, lead us into the land  
of Uprightness. Quicken us, O Lord, for thy  
names sake, for thy Righteousness sake, bring  
our Souls out of trouble, and of thy mercy,  
put off our Enemies, and destroy all them  
that afflict our Souls, for we are thy Ser-  
vants.

Praises and Thanksgivings which  
be sung with Voyces and Instrumen-  
t of Musick.

8. O Lord our Lord, how excellent is thy Name in all the Earth, who hast thy Glory above the Heavens : Out of the mouth of Babies and Sucklings hast thou ordained strength, because of thine Enemies, thou mightest still the Enemy, and the Avenger. When we consider thy Heavens, the work of thy fingers, the Moon and the Stars which thou hast ordained; what is man that thou art mindful of him, and the Son of Man that thou visitest him ? For thou hast made him a little lower than the Angels, and hast crowned him with Glory and Honour, thou maddest him to have Dominion over the works of thy hands, thou hast put all things under his feet, all Sheep and Oxen, yea, and the Beasts of the field, the Fowl of the air, and the fish of the Sea, and whatsoever passeth through the paths of the Seas.

O Lord our Lord, how excellent is thy Name in all the Earth !

9. We will praise thee, O Lord, with our whole

whole heart, we will shew forth all thy wondrous Works ; we will be glad, and rejoice in thee : We will sing praise to thy Name, O thou most high : Sing praises to the Lord which dwelleth in Zion, declare among the people his doings.

10. The Lord is King for ever and ever ;  
the Lord is in his Holy Temple.

11. The Lords Throne is in Heaven, his Eyes behold, his Eye-lids try the Children of men.

12. The words of the Lord are pure words,  
as silver tried in a Furnace of earth, purified se-  
ven times.

13. We have trusted in thy mercy , our  
heart shall rejoice in thy salvation, we will sing  
unto the Lord, because he hath dealt bountiful-  
ly with us.

16. The Lord is the portion of his Inheri-  
tance, and of our Cup, we will bless the Lord  
who hath given us Counsel; thou wilt shew us  
the path of Life. In thy presence is fulness of  
joy, at thy right hand there are pleasures for e-  
vermore.

18. We will love thee, O Lord, our strength,  
the Lord is our Rock and our Fortress, and  
our Deliverer, our God, our strength, in whom  
we will trust ; our Buckler, and the Horn of  
our salvation, and our high Tower. We will  
call

call upon the Lord, who is worthy to be praised, so shall we be saved from our Enemies; for who is God save the Lord? or who is Rock save our God? The Lord liveth, and blessed be our Rock, and let the God of our salvation be exalted.

19. The Heavens declare the Glory of God, and the Firmament sheweth his handy work, Day unto Day uttereth speak, and Night unto Night sheweth Knowledge. There is no Nation in the World, where their voice is not heard, their path is gone out through all the Earth, and their Glory to the ends of the World; in them he hath set a Tabernacle for the Sun, which is as a Bridegroom coming out of his Chamber, and rejoicing as a Giant to run his course; his going forth is from the end of the Heaven, and his Circuit unto the ends of it, and there is nothing hid from the Heat thereof.

20. Some trust in Chariots, and some in Horses, but we will remember the Name of the Lord our God.

21. The King shall joy in thy strength, O Lord, and in thy salvation, how greatly shall he rejoice! Thou hast given him his hearts desire, and hast not withholden the request of his lips; for thou preventest him with the blessing of goodness, thou settest a Crown of pure

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Gold on his head ; he asked life of thee, and thou gavest it him, even length of dayes for ever and ever ; his Glory is great in thy salvation, Honour and Majesty hast thou laid upon him, for thou hast made him most blessed for ever, thou hast made him exceeding glad with thy Countenance : For the King trusted in the Lord, and through the Mercy of the most High he shall not be moved.

22. Ye that fear the Lord praise him, all ye the seed of *Jacob* glorifie him, and fear him all ye the seed of *Israel*.

24. The earth is the Lords, and the fulnes thereof, the World, and they that dwell therein ; for he hath founded it upon the Seas, and established it upon the Floods : Who shall ascend into the Hill of the Lord ? And who shall stand in his Holy place ? He that hath clean Hands, and a pure Heart, who hath not lift up his soul to Vanity, nor sworn deceitfully, he shall receive the blessing from the Lord, and Righteousness from the God of his salvation. This is the generation of them that seek him, that seek thy face, O God. Lift up your heads, O ye Gates, and be ye lift up ye everlasting Doors, and the King of Glory shall come in. Who is this King of Glory ? The Lord strong and mighty, the Lord mighty in battail. Lift up your heads, O ye Gates, and be ye lift up ye

ye everlasting Doors, and the King of Glory to his  
shall come in. Who is this King of Glory with P  
ry? The Lord of Hosts, he is the King of Glory.

27. The Lord is our light and our salvation, <sup>to list</sup>  
whom then shall we fear? The Lord is the strength <sup>to rejoice</sup>  
of our life, of whom shall we be afraid?

28. The Lord is our strength and our shield, <sup>works a</sup>  
our heart trusted in him, yea, we are helped; <sup>and</sup> Therefore our Heart greatly <sup>the vwo</sup>  
joyced, and with our Song will we praise <sup>of them</sup>  
him.

29. Give unto the Lord, O ye mighty, <sup>gird up, he</sup>  
unto the Lord Glory and Strength: Give unto <sup>let all</sup>  
the Lord the Glory due unto his Name, <sup>wor</sup>abitarant  
ship the Lord in the beauty of Holiness: The spake  
voice of the Lord is upon the Waters; the God stood <sup>34. V</sup>  
of Glory thundereth, the Lord is upon many <sup>W</sup>  
Waters; the voice of the Lord is powerful. The voice <sup>raise a</sup>  
of the Lord is full of Majesty, the voice <sup>oul sh</sup>  
of the Lord breaketh the Cedars: the voice of the Hu  
the Lord divideth the flames of fire: the voice <sup>had.</sup>  
of the Lord shaketh the Wilderness: the voice <sup>35. W</sup>  
of the Lord maketh the Hinds to calve, and <sup>ations,</sup>  
discovereth the Forrests, and in his Temple <sup>the</sup>  
doth every one speak of his Glory: The Lord <sup>45. T</sup>  
sitteth upon the Flood; yes, the Lord sitteth <sup>men, O</sup>  
King for ever. The Lord will give strength <sup>herfor</sup>  
unto

unto his people, the Lord will bless his people  
with Peace.

30. We vwill extol thee, O Lord, for thou  
hast lifted us up, and hast not made our Foes  
to rejoice over us: O Lord our God, vve  
cried unto thee, and thou hast healed us. For  
the vword of the Lord is right, and all his  
works are done in truth. He loveth Righteous-  
nes and Judgment; the Earth is full of the  
goodness of the Lord: By the word of the  
Lord were the Heavens made, and all the Host  
of them by the breath of his mouth: He ga-  
thereth the Waters of the Sea together as an  
heap, he layeth up the Depth in store-houses:  
let all the Earth fear the Lord, let all the In-  
habitants of the World stand in awe of him, for  
Thou spake, and it was done, he commanded, and  
it stood fast.

34. We will bless the Lord at all times, his  
Praise shall be continually in our mouth: Our  
soul shall make her boast in the Lord;  
the Humble shall hear thereof, and be  
glad.

35. We will give thanks in the great Congre-  
gations, we will praise thee among much peo-  
ple.

43. Thou art fairer than the Children of  
men, O Christ, Grace is poured into thy lips,  
before God hath blessed thee for ever. Gird  
thy

thy Sword upon thy thigh, O most Mighty Godness  
with thy Glory and thy Majesty, and in they Majesties  
Majesty ride prosperously, because of Thy mead  
and Meekness, and Righteousness, and then, w  
right hand shall teach thee terrible things. To the Earth  
Arrows are sharp in the heart of the King, rememb  
nemies, whereby the people fall under thine all the  
Thy Throne, O God, is for ever and ever, v. 46.  
Scepter of thy Kingdom is a right Scepter, w  
lovest Righteousness, and hatest Wickednes  
therefore God, even thy God hath anough  
thee with the Oyl of gladnes above thy self of t  
lows. All thy garments smell of Mirrhe, Almond be  
and Cassia out of the Ivory places, wherith th  
they have made thee glad: Kings Daughters strea  
were among thy honourable Women, w  
thy right hand did stand the Queen in gold of Hi  
Ophir. Hearken O Daughter, and come God  
and incline thine Ear, forget also thine old move  
people, and thy Fathers house, so shall duly. T  
King greatly desire thy beauty, for he is loved,  
Lord, and worship thou him: And the Dame Lord  
ter of Tyre shall be there with a gift, even our R  
Rich among the people shall intreat thy favore Lord  
The Kings Daughter is all glorious within the Earth  
cloathing is of wrought Gold; she shall be  
brought unto the King in Rayment of Ne  
work; the Virgins, her Companions that  
low her, shall be brought unto her; and God,

Mightiness and rejoicing shall they be brought,  
in they shall come into the Kings Palace : In-  
stead of thy Fathers, shall be thy Chil-  
dren, whom thou maiest make Princes in all  
the Earth. I will make thy Name to be  
remembred in all Generations : Therefore  
all the people praise thee for ever and ever.

46. God is our Refuge and Strength, a ve-  
ter, the present help in trouble; therefore will we  
not fear, though the Earth be moved, and  
though the Mountains be carried into the mid-  
by hest of the Sea : though the waters thereof roar  
and be troubled ; though the Mountains shake  
hernith the swelling thereof. There is a River,  
whose streams whereof shall make glad the City of  
God, the Holy place of the Tabernacles of the  
gold of High.

God is in the middest of her, she shall not  
be moved, God shall help her, and that right  
fully. The Heathen raged, the Kingdoms were  
moved, he uttered his voice, the Earth melted,  
the Lord of Hosts is with us, the God of Jacob  
our Refuge: Come, behold the Works of  
the Lord, what Desolations he hath made in  
the Earth ; he maketh Wars to cease unto the  
ends of the Earth, he breaketh the Bow, and  
battereth the Spear in sunder ; he burneth the  
chariot in the fire. Be still, and know that I  
am God, I will be exalted among the Hea-

then, I will be exalted in the Earth, the Lord  
Hosts is with us, the God of Israel is our  
Refuge.

47. O clap your hands all ye people, sing  
unto God with the voice of Triumph, for  
Lord most High is terrible, he is a great King  
over all the Earth, he shall subdue  
the wicked under the Righteous, and the Righteous  
then under their feet: He shall chuse our  
heritance for us, the excellency of Israel who  
he loved. God is gone up with a shout, the  
Lord with the sound of a Trumpet. Sing  
praises to God, sing praises, sing praises to  
our King, sing praises; for God is the King  
all the Earth, sing ye praises with Understan-  
ing. God reigneth over the Heathen,  
God sitteth upon the Throne of his Holiness.  
The Princes of the people are  
gathered together, even the People of  
God of Abraham, for the Shields of the  
Earth belong unto God, he is greatly ex-  
alted.

48. Great is the Lord, and greatly to be  
praised, in the City of our God is the Mount  
ain of his Holiness. Beautiful for situation  
the joy of the whole Earth was Mount Zion:  
On the sides of the North was the City of the  
great King: God was known in her Palace  
for a Refuge, for lo, the Kings were assem-  
bled.

bled, they passed by together, they saw it, and so they marvelled, they were troubled, and hasted away; fear took hold upon them there, and pain, as of a Woman in travel. Thou didst break the Ships of *Tarshish* with an East wind: As we have heard, so have we seen in the City of the Lord of Hosts, in the City of our God, God will establish it for ever: We have thought of thy loving kindness, O God, in the midst of thy Temple: According to thy Name, O God, so is thy praise unto the ends of the Earth, thy right hand is full of Righteousness: Mount *Sion* did rejoice, the Daughters of *Iudah* were glad, because of thy Judgments.

They walked about *Sion*, and went round about her, and told the Towers thereof, they marked well her Bulwarks, and considered her Palaces, and told it to the generations following: and the same God is our God for ever and ever, he will be our Guide even unto Death.

57. Be thou exalted, O God, above the Heavens, let thy glory be above all the Earth: Let our heart be fixed, O God, let our heart be fixed, to sing, and give praise: Awake up our glory, awake Psaltery and Harp, let us our selves awake early, to praise thee O Lord, among the people. We will sing unto thee

thee among the Heathen , for thy Mercy is great unto the Heavens, and thy Truth unto the Clouds : Be thou exalted, O God, above the Heavens, let thy glory be above all the Earth.

65. Thou art the Confidence of all the ends of the Earth, and of them that are a far off up, on the Sea, which by thy strength settest fast the Mountains, being girded with power, which stillest the Noise of the Seas, the Noise of their Waves, and the Tumult of the people ; they also that dwell in the uttermost parts, are afraid at thy Tokens. Thou makest the Out-goings of the Morning and the Evening to rejoice. Thou visitest the Earth, and waterest it, thou greatly enrichest it with the River of God, which is full of Water ; thou preparest them Corn when thou hast so provided for it ; thou waterest the ridges thereof abundantly ; thou stillest the Furrows thereof ; thou makest it soft with showers ; thou blessest the springing thereof ; thou crownest the Year with thy goodness, and thy paths drop Fatness : They drop upon the Pastures of the Wilderness, and the little Hills rejoice on every side : The Pastures are cloathed with Flocks, the Valleys also are covered over with Corn, they shout for Joy, they also sing.

66. Make a joyful Noise unto God all ye Lands, sing forth the Honour of his Name, make his praise glorious : All the Earth shall worship thee, and shall sing unto thee, they shall sing to thy Name.

How terrible art thou in thy Works ? Through the greatness of thy Power shall thine Enemies submit themselves unto thee : Come and see the Works of God, he is terrible in his doings towards the Children of men. He turned the Sea into dry Land, they went through the Flood on Foot, there did *Israel* rejoice in him ; he ruleth by his power for ever , his eyes behold the Nations, let not the Rebellious exalt themselves.

O bless our God, ye people, and make the voice of his praise to be heard ; which holdeth our Soul in life, and suffereth not our feet to be moved ; for thou, O God, hast proved us, thou hast tried us as silver is tried ; thou broughtest us into the Net , thou laidest Affliction upon our loyns, thou hast caused thy people to be ridden by the Heathen ; they went through fire and water, but thou broughtest them out into a wealthy place : We cried unto him with our mouth, and he was extolled with our Tongue. Verily God hath heard us, he hath attended to the voice of our prayer. Blessed be God, which hath not turned away our prayer, nor his mercy from us.

67. Let

67. Let the people praise thee, O God, in God,  
all the people praise thee : O let the Nation poor  
be glad, and sing for Joy, for thou shalt judge the e-  
the people righteously, and govern the Na- of An-  
ons upon Earth. Let the people praise thee, O at Ho-  
God, let all the people praise thee ; then shall all a-  
the Earth yield her increase, and God, even Wing  
our own God shall bless us. God shall bles Festhe  
us, and all the ends of the Earth shall fes night  
him.

68. Let the Righteous be glad, let them rejoice before Hill o-  
before God ; yea, let them exceedingly re- ban :  
joyce, and sing unto God, and sing praises to Hill w-  
his Name, and extol him that rideth upon the Lord  
Heavens , and rejoice before him : of Go-  
Father of the Fatherless, and a Judge of the of Am-  
Widow is God in his Holy Habitation: God sinai, i-  
setteth the solitary in Families, he bringeth ou- Bless  
those which are bound in Chains, but the Re with h-  
bellious dwell in dry Land.

O God, when thou wentest forth before on, an-  
thy people, when thou didst march through the tu-  
the Wilderness ; the Earth shook, the He- the He-  
vens also droped at the presence of God, even of such  
Sinai it self was moyed at the presence of God, les.  
the God of Israel. Thou, O God, didst send The  
a plentiful Rain, whereby thou didst confirm bat, I  
thine Inheritance when it was weary : Thy depths  
Congregation hath dwelt therein. Thou, O ped in

God

d, in God, hast prepared of thy goodness for the  
poor. The Lord gave the Word, great was  
the company of those that published it. Kings  
of Armies did flee apace, and she that tarried  
at Home divided the spoyl. Though ye have  
shallow among the Pots, yet shall ye be as the  
Wings of a Dove covered with silver, and her  
Feathers with yellow gold: When the Al-  
mighty scattered Kings in it, it was white as  
Snow in *Salmon*: The Hill of God is as the  
Hill of *Bashan*, an high Hill, as the Hill of *Ba-  
shan*: Why leap ye, ye high Hills? This is the  
Hill which God desireth to dwell in; yea, the  
Lord will dwell in it for ever. The Chariots  
of God are twenty thousand, even thousands  
of Angels: The Lord is among them as in  
*Gomorai*, in the Holy place.

Blessed be the Lord, who daily loadeth us  
with his Benefits, even the God of our salva-  
tion; he that is our God is the God of salva-  
tion, and unto God the Lord, belong the Is-  
sues from Death. But God shall wound  
the Head of his Enemies, and the hairy Scalp  
of such a one as goeth on still in his Trespa-  
ses.

The Lord said, I will bring again from the  
depths of the Sea, that thy Foot may be dip-  
ped in the blood of thine Enemies, and the

Tongue of thy Dogs in the same. They ~~had~~ seen thy goings, O God, even the goings near, our God, our King in the Sanctuary. The Singers went before, the Players on Instruments followed after. Among them were the Dancers playing with Timbrels.

Bless ye God in the Congregations, even, and the Lord from the Fountain of *Israel*; the first was little *Benjamin* with their Ruler, the Princes of *Judah* and their Counsel, the Princes of *Zebulon*, and the Princes of *Nephthali*. From the God hath commanded thy strength: Strength en, O God, that which thou hast wrought in us; because of thy Temple at *Jerusalem*, King Wine is brought presents unto thee. Princes thou realest come out of *Egypt*, *Ethiopia* shall soon stretch out her hands unto God. Sing unto God from all the Kingdoms of the Earth, O sing praises unto the Lord; to him that rideth upon the Heavens, all the Heavens, which were of old: Lo, he doth but send out his voice, and that a mighty voiced. Ascribe ye strength unto God, his excellency is our *Israel*, and his strength is in his great Clouds.

O God, thou art terrible out of thy Holie places; the God of *Israel* is he that giveth Strength and Power unto his People.

75. Unto thee, O God, do we give thanks,

y h[oly] Name do we give thanks, for that thy Name  
is near, thy wonderous Works declare: When  
Sing shall receive the Congregation ( saith Christ )  
men will judge uprightly: The Earth and all the  
Dw[elling] inhabitants are dissolved, I bear up the Pillars  
of it: I said unto the Fools, deal not so foolish-  
ly, and to the wicked, lift not up the Horn.  
the lift not up your Horn on high, speak not  
P[ro]p[ri]et[y] with a stiff Neck, for promotion cometh nei-  
ther from the East, nor from the West, nor

From the South: But God is the Judge, he  
engh[an]teth down one, and setteth up another, for  
the hand of the Lord there is a Cup, and the  
King's Wine is red, it is full of mixture, and he  
soureth out of the same, but the Dregs there-  
of all the Wicked of the Earth shall wring  
God them out, and drink them. But I will declare  
at no[te]ver, I will sing praises to the God of Jacob.  
even all the Horns of the Wicked also will I cut  
down, but the Horns of the Righteous shall be ex-  
voulded.

Exo 76. In *Judah* was God known, his Name  
in *Israe*l great in *Israe*l; in *Salem* also was his Ta-  
bernacle, and his dwelling place in *Sion*. There  
He make he the Arrows of the Bow, the Shield,  
and the Sword and the Battail.

Ps. Thou art more glorious and excellent than  
the Mountains of prey: The stout-hearted are  
spoiled, they have slept their sleep, and none

of their men of Might have found their hand  
 At thy Rebuke, O God of Iacob, both the  
 Chariot and the Horse are cast into a deep  
 sleep. Thou, even thou art to be feared, in  
 who may stand in thy sight when once thou  
 angry? Thou didst cause Judgment to be heard  
 from Heaven; the Earth feared, and was silent  
 when God arose to Judgment, to save all  
 Meek of the Earth.

Surely the wrath of man shall praise thee, the  
 remainder of wrath shalt thou restrain. Let  
 that be round about him, bring presents unto  
 him that ought to be feared; he shall cut down  
 the spirit of Princes, he is terrible to the King  
 of the Earth.

77. We will remember the works of our  
 Lord, surely we will remember thy wonders  
 of old; we will meditate also of all thy works  
 and talk of thy doings: Thy way, O God,  
 in the Sanctuary; who is so great a God  
 our God? Thou art the God that doest won-  
 ders, thou hast declared thy strength among  
 people, thou hast with thine Arm redeemed  
 people, the Sons of Iacob and Ioseph. The  
 waters saw thee, O God, the waters saw that  
 they were afraid, the depths also were trou-  
 ed, the Clouds poured out water, the Sky let  
 out a sound: Thine Arrows also went abroad  
 the voice of thy Thunder was in the Heavens.

the lightnings lightned the World, the Earth trembled and shook: Thy way is in the Sea, and thy path in great waters, and thy foot-steps are not known: Thou leddest thy people like a Flock by the hands of *Moses* and *Aaron*.

78. Sing aloud unto God, our strength; make a joyful Noise unto the God of *Israel*: Take a Psalm, and bring hither a Timbrel, the pleasant Harp, with the Psaltery. Blow up the Trumpet in the new Moon, in the time appointed on our solemn Feast day, for this was a Statute for *Israel*, and a Law of the God of *Jacob*.

How Amiable are thy Tabernacles O Lord of Hosts! Thy holy Church longeth, yea even fainteth, for the Courts of the Lord: Blessed are they that dwell in thy Family, They will be still praising thee: Behold O God our Shield: and look upon the face of thine anointed: for a day in thy Courts is better than a thousand: we had rather be door-keepers in the house of our God, than to dwell deliciously in the Tents of wickedness. For the Lord is a Sun and a Shield, the Lord will give grace and glory, no good thing will he withhold from them that walk uprightly.

85. O Lord of Hosts, Blessed is the man that

that trusteth in thee : among the Gods there is none like unto thee, O Lord, neither are there any works like unto thy works : all Nations whom thou hast made, shall come and worship before thee, O Lord, and shall glorifie thy name, for thou art great, and dost wondrous things, thou art God alone.

89. We will sing of thy mercies, O Lord, for ever, with our mouth will we make known thy faithfulness to all Generations : for thy mercy shall be built up for ever, thy faithfulness shalt thou establish in the very Heavens, And the Heavens shall praise thy wonders, O Lord: Thy faithfulness also in the Congregation of the Saints: for who in the Heaven can be compared unto the Lord? who among the Sons of the mighty can be likened unto God? for the Lord is greatly to be feared in the assembly of the Saints: and to be had in reverence of all them that are about him.

O Lord God of Hosts, who is a strong Lord like unto thee, or to thy faithfulness round about thee? Thou rulest the raging of the Sea, when the waves thereof arise, thou O Christ stillest them, thou hast a mighty arm, strong is thy right hand. Justice and Judgment are the habitation of thy throne, mercy and truth shall go before thy face. Blessed is the people that know the joyful sound of thy Gol-

pel, they shall walk, O Lord, in the light of thy countenance: In thy name shall they rejoice all the day, and in thy righteousness shall they be exalted, for thou art the glory of their strength, and in thy favour our Horn shall be exalted; for the Lord is our defence, and the holy one of *Israel* is our King.

Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people: with whom my hand shall be established, mine arme also shall strengthen him: The enemy shall not exact upon him, nor the Son of wickedness afflict him. I will beat down his Foes before his face, and plague them that hate him; but my Faithfulness and my Mercy shall be with him, and in my Name shall his Horn be exalted. I will set his hand also in the Sea, and his right hand in the Rivers. He shall cry unto me, Thou art my Father, my God, and the Rock of my Salvation: Also I will make him my first born, higher than the Kings of the Earth; I have found him my servant according to mine own heart, and with my Holy oyl have I anoynted him: My Mercy will I keep for him for evermore, and my Covenant shall stand fast with him. His Seed begotten of his word, will I make to endure for ever, and his Throne as the dayes of

Hea-

Heaven. Blessed be the Lord for evermore  
*Amen and Amen.*

90. Lord, thou hast been the dwelling-place  
of thy Saints in all generations; before the  
Mountains were brought forth, or ever thou  
hadst formed the Earth, and the world, even also in  
from everlasting to everlasting thou art God, thy Throne  
Thou turnest man to Destruction, and from  
sayest, Return ye Children of men; for a thousand  
years in thy sight are but as yester-day,  
when it is past, and as a Watch in the  
Night.

91. It is a good thing to give thanks unto  
the Lord, and to sing praises to thy Name, O our maker  
most High: To shew forth thy loving kindness  
in the Morning, and thy faithfulness every Night:  
Upon an Instrument of ten strings, in wisdom  
and upon the Psaltery, upon the Harp with a great  
solemn sound; for thou Lord hast made us the  
glad, through thy Works, we will triumph of the  
the works of thy hand.

O Lord, how great are thy Works, and thy  
Thoughts are very deep! A foolish man knoweth not,  
neither doth a Fool understand this our God.  
When the wicked spring as the grafts, and whet their  
all the workers of Iniquity do flourish, it will be  
that they shall be destroyed for ever. But thou in the  
Lord art most High for evermore; for in temptation  
thine Enemies, O Lord, for lo, thine Enemies ten  
mid

noties shall perish ; all the workers of Iniquity shall be destroyed.

93. The Lord reigneth, he is cloathed with Majestie ; the Lord is cloathed with strength wherewith he hath girded himself : The world also is established, that it cannot be moved : God by Throne is established of old, thou art and from everlasting. The Lord on High is mightier than the noise of many waters, yea, greater than the mighty Waves of the Sea : Thy testimonies are very sure : Holiness becometh thine house, O Lord, for ever.

95. O come let us sing unto the Lord, let us make a joyful noise to the Rock of our salvation ; let us come before his presence with thanksgiving, and make a joyful noise unto him with Psalms ; for the Lord is a great God, a great King above all Gods : In his hand are the deep places of the Earth, the strength of the Hills is his also ; the Sea is his, and he made it, and his hands formed the dry Land. O come let us worship, and bow down, and kneel before the Lord our Maker ; for he is our God, and we are the people of his pasture, and the Sheep of his hand : To day if ye will hear his voice, harden not your heart, as in the provocation, and as in the day of temptation in the Wilderness ; when your Fathers tempted him, proved him, and saw his

works ; forty years long was he grieved with  
that Generation , and said , It is a people  
that do err in their hearts, and they have  
not known my ways, unto whom I sware in  
my wrath, that they should not enter into my  
rest.

96. O sing unto the Lord a new Song  
sing unto the Lord all the Earth : Sing unto  
the Lord, and bless his Name : Shew forth his  
salvation from day to day, declare his glory  
among the Heathen, his wonders among all peo-  
ple ; for the Lord is great, and greatly to be  
praised : He is to be feared above all Gods,  
for all the Gods of the Heathen are Idols, but  
the Lord made the Heavens. Honour and  
Majesty are before him, strength and beauty  
are in his Sanctuary. Give unto the Lord  
ye Kindreds of the people ) give unto the Lord  
glory and strength : give unto the Lord  
glory due unto his Name : Bring an Offering  
and come into his Courts.

Let the Heavens rejoice, and let the Earth  
be glad ; let the Sea roar, and the fulness thereof ;  
let the field be joyful, and all that  
therein , then shall all the Trees of the  
Wood rejoice before the Lord , for  
cometh to judge the World : He shall judge  
the world with Righteousness, and the people  
with his truth.

97. The Lord reigneth, let the Earth rejoice, let the multitude of the Isles be glad thereof. Clouds and Darkness are round about him, Righteousness and Judgment are the Habitation of his Throne. A fire goeth before him, and burneth up his Enemies round about : The Heavens declare his Righteousness, and all the People see his Glory.

Rejoyce in the Lord, O ye Righteous, and give thanks at the remembrance of his Holiness.

98. O sing unto the Lord a new Song, for he continueth doing of marvellous things, his right hand and his Holy arm doth still get him Victory : The Lord continually maketh known his Salvation, his Righteousness he openly beweth unto all people ; he always remembreth his Mercy, and his Truth to those that obey him, and believe him ; he maketh all the ends of the Earth to see his Power.

Make a joyful noise unto the Lord all the Earth, make a loud noise, and rejoice, and sing praise. Sing unto the Lord with the Harp, and the voice of a Psalm, with Trumpets, and sound of the Cornet ; make a joyful noise before the Lord the King : Let the Floods clap their hands, and let the mighty Winds be joyful

ful together before the Lord, for he cometh to judge the Earth ; with Righteousness shall he judge the world, and the people with equity.

The Lord reigneth, let the people tremble, he sitteth between the Cherubins , let the Earth be moved : The Lord is great in Zion and he is high above all people. Let them praise thy great and terrible Name, for it is Holy ; the Kings strength also loveth Judgment : Thou dost establish Equity, thou executest Judgment and Righteousness in Israel Extol ye the Lord our God, and worship his Foot stool, for he is Holy : Moses and Aaron among his Priests, and Samuel among his Prophets , and them that call upon his Name ; they called upon the Lord, and he answered them ; he spake unto them in the Cloudy Pillars, they kept his Testimonies, and the Ordinances that he gave them : Thou answeredst them, O Lord our God, thou wretched God that forgavest them, though thou tookst vengeance of their Inventions.

100. Make a joyful noise unto God all ye Nations, serve him with gladness, and come into his presence with joy : Know there is God, and that it is he that hath made us, and not we our selves ; we are his people, and the Sheep of his pasture : Enter into his Service

with Thanksgiving, and obey his statutes, with praise be thankful unto him, and bless him, for the Lord is good, his Mercy is everlasting, and his Truth endureth to all generations.

101. Let us all sing of his Mercy and Judgment; unto thee, O Lord, let us sing, let us behave our selves wisely in a perfect way. O when wilt thou come unto us! we will walk within thy Church with a perfect heart, we will set no wicked thing before our eyes, we hate the work of them that turn aside, it shall not cleave to us: A froward heart shall depart from us, we will not know amongst us a wicked person; who so privily slandereth his Neighbour, him will we cast out; him that hath an high look, and a proud heart, will we not suffer. Our eyes shall be upon the Faithful in the Land, that they may dwell with us, he that walketh in a perfect way, will we receive: He that worketh deceit, shall not communicate with us; he that telleth lies shall not tarry in our sight: We will early rebuke all the wicked of the Land, that we may cut off from us all wicked Doers.

103. Let our Soul bless the Lord, and all that is within us bless his Holy Name: Let us bless the Lord with all our Souls, and forget not all his benefits; who forgiveth all our Iniquities,

quities, who healeth all our Diseases, whom  
deemeth our life from Destruction, who  
crowneth us with loving kindness and tender  
mercies, who satisfieth our mouth with good  
things, so that our health is renewed like the  
Eagles. The Lord executeth Righteousnes  
and Judgment for all that are oppressed ; the  
Lord is merciful and gracious, slow to anger,  
and plenteous in mercy, he will not always  
chide, neither will he keep his anger for e  
ver : He hath not dealt with us after our  
sins, nor rewarded us according to our Inqui  
ties.

For as the Heaven is high above the Earth, so  
great is his mercy toward them that fear him :  
Like as a Father pittieth his Children, so the  
Lord pittieth them that fear him, and his mer  
cy is from everlasting to everlasting, upon them  
that love him, and such as keep his Covenant,  
and upon them that remember his Command  
ments to do them. The Lord hath prepared his  
Throne in Heaven, and his Kingdom ruleth o  
ver all.

Bless the Lord ye his Angels that excell in  
strength, that do his Commandements, hear  
kening to the voice of his word. Bless ye the  
Lord all ye his Hosts, ye Ministers of his that  
do his pleasure : Bless the Lord, all his works,  
in all places of his Dominion. Bless the Lord,

my Soul, and let us all bless him with all our souls.

104. O Lord our God, thou art very great, thou art cloathed with Honour and Majesty, who coverest thy self with light, as with a garment, who stretchest out the Heavens like a Curtain, who layest the beams of thy Chambers in the waters, who makest the Clouds thy Chariot, who walkest upon the wings of the wind, who makest thy Angels Spirits, and thy Ministers a flaming fire, who hast laid the foundations of the Earth, that it should not be removed for ever. Thou coverest it with the deep as with a Garment ; the waters stood aboye the Mountains, at thy rebuke they fled, at the voice of thy thunder they hasted away , they go up by the Mountains: They go down by the Vallies, unto the place which thou hast founded for them : Thou hast set a bound that they may not pass over, that they turn not again to cover the Earth : Thou sendest the Springs into the Vallies which run among the Hills, they give Drink to every Beast of the field, the wild Asses quench their thirst ; by them shall the Fowls of Heaven have their Habitation, which sing among the branches : Thou waterest the Hills from thy Chambers, the Earth is satisfied with the fruit  
of

of thy works. Thou makest the grass to grow for the Cattel, and the Herbs for the service man, that he may bring forth food out of the Earth, and Wine that maketh glad the heart of man, and Oyl to make his face to shine, and Bread which strengtheneth mans heart : The Trees of the Lord are full of sap, the Cedars of Lebanon which he hath planted; where the Birds make their Nests ; as for the Stork, the Fir trees are her house. The high Hills are a Refuge for the wild Goats, and the Rocks for the Coneyes : He appointed the Moon for seasons, and the Sun knoweth his going down : Thou makest darkness, and it is night, wherein all the Beasts of the Forest do creep forth, the young Lyons roar after their prey, and seek their meat from God : The Sun ariseth, they gather themselves together, and lay them down in their Dens. Man goeth forth unto his work, and to his labour until the Evening.

O Lord, how manifold are thy Works ! In Wisdom hast thou made them. Also the Earth is full of thy Riches ; so is the great and wide Sea, wherein are things creeping innumerable, both small and great living Creatures : There go the ships, there is that Leviathan which thou hast made play therein : These wait all upon thee, that thou maiest give them their Meat in due season ; that thou givest them they gather :

Thou

You openest thine hand, they are filled with good. Thou hidest thy face, they are troubled, thou takest away their breath, they die and return to their dust, thou sendest forth thy Spirit, they are Created, and thou renewest the face of the earth: the Glory of the Lord shall endure for ever, the Lord shall rejoice in his works. He looketh on the earth and it trembleth, he toucheth the hills and they smoak. Let every Saint rejoice and say, I will sing unto the Lord as long as I live, I will sing Praise to my God while I have any being. My Meditation of him shall be sweet, I will be glad in the Lord. Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the Lord O my soul, Praise ye the Lord.

O give thanks unto the Lord, &c.

105. The whole Psalm.

106. The whole Psalm.

107. The whole Psalm.

108. The whole Psalm.

*Read or Sing  
them all at  
your leisure.*

111. Praise ye the Lord, I will praise the Lord with my whole heart, in the assembly of the upright, and in the Congregation: The works of the Lord are great, sought out of all them that have pleasure therein, his work is honourable and glorious, and his righteousness endureth for ever. he hath made

made his wonderful works to be remembred:  
 The Lord is gracious and full of compassion.  
 He hath given meat unto them that fear  
 him: he will ever be mindful of his Covenant.  
 He hath shewed his people the power of his  
 works, that he may give them the heritage  
 of the Heathen. The works of his hands are  
 verity and Judgment, all his commandments  
 are sure. They stand fast for ever, and ever  
 and are done in truth and uprightness. He set  
 redemption unto his people; he hath com-  
 manded his Covenant for ever, holy and  
 verend is his name: The fear of the Lord  
 the beginning of wisdom: a good understand-  
 ing have all they that do his Commandments.  
 his praise endureth for ever.

113. Praise ye the Lord, Praise O ye Servants  
 of the Lord, praise the name of the Lord.  
 Blessed be the name of the Lord, from thence  
 time forth for evermore; from the rising  
 of the Sun, till the going down thereof  
 name is to be praised: The Lord is high  
 above all Nations, and his glory above the  
 Heavens: who is like unto the Lord our God?  
 who dwelleth on high? who humbleth him-  
 self to behold the things that are in Heaven  
 and in the earth: he raiseth up the poor out  
 of the dust, and liftest the needy out of the  
 dunghill, and maketh them Princes of his peo-  
 ple.

le: he maketh the barren woman to be a  
yful Mother of Children, praise ye the  
ord.

114. When *Israel* went out of *Egypt*, the  
oule of *Jacob* from a strange people, *Judah*  
as his sanctuary, and *Israel* his Dominion.  
The Sea saw it and fled, *Jordan* was driven  
ack, the great men skipped like Rams, and  
the small people like Lambs. Whatailed thee O  
Sea that thou fleddest, and thou *Jordan*  
thou wast driven back, ye mighty men  
ye skipped like Rams, and ye little people  
like Lambs? Tremble thou earth at the pre-  
ence of the Lord, at the presence of the God  
*Jacob*; which turned the Rock into a  
anding water, the flinty Rock unto a  
pring.

115. Not unto us, O Lord, not unto us,  
unto thy name give glory, for thy mercy,  
and for thy truth sake. The Heaven, even the  
heavens are the Lords, but the earth hath he-  
en given to the Children of men: The dead praise  
not the Lord, neither any that go down into  
silence; but we will bless the Lord from this  
time forth and for evermore. Praise ye the  
Lord.

116. Come let us love the Lord because he  
heard our voice, and our supplications:  
acious is the Lord and righteous, yea our

God is merciful. The Lord preserveth simple: we were brought low and he help us: what shall we render unto the Lord all his benefits towards us? we will take cup of Salvation, and call upon the name the Lord, we will offer the Sacrifice of thank giving with dealing justly, and the Sacrifice praise with Alms-deeds: we will pay our ties unto the Lord now in the presence of Congregation.

117. O Praise the Lord all ye Nations, pr him all ye people; for his merciful kindnes greatly towards us, and his Truth endureth ever.

118. O give thanks unto the Lord, for is good, and his Mercy endureth for ever; The Lord is our strength, and our Song, and become our salvation: The voice of rejoicing and salvation is in the Tabernacles of the righteous, the right hand of the Lord doth constantly.

This is the day which the Lord hath made we will be glad and rejoice in it: blessed is that cometh in the Name of the Lord.

We have blessed you out of the House of Lord: God is the Lord, who hath shewed light: Thou art our God, and we will praise thee: Thou art our God, we will exalt thee.

O give thanks unto the Lord, for he is good,  
and his Mercy endureth for ever.

124. Our help is in the Name of the Lord,  
who made Heaven and Earth.

125. They that trust in the Lord, shall be as  
Mount Zion, which cannot be removed, but a-  
bideth for ever.

128. Blessed is every one that feareth the  
Lord, and walketh in his ways ; for thou shalt  
eat the labours of thine hand, O well is thee,  
and happy shalt thou be, &c.

134. Behold, bless ye the Lord, all ye Ser-  
vants of the Lord.

135. Praise ye the Lord, praise ye the Name  
of the Lord.

136. Praise him, O ye servants of the Lord,  
&c to the end of the Psalm.

O give thanks, &c. to the end.

138. We will praise thee with our whole  
heart, before the Gods will we sing praise un-  
to thee. O Lord most high, we will worship  
towards thy Holy Temple, and praise thy name  
for thy loving kindness, and for thy Truth, for  
thou hast magnified thy Word above all thy  
Name. All the Kings of the Earth shall praise  
thee, O Lord, when they hear the Words of  
thy mouth ; yea, they shall sing in the ways of  
the Lord, for great is his glory : Though  
the Lord be high, yet hath he respect unto  
the

the lowly, but the Proud he knoweth afar off.

144. Blessed be the Lord our strength, in whom we trust.

145. We will extol thee, O God, our King, and we will bless thy Name for ever and ever: Every day will we bless thee, and we will praise thy Name for ever and ever. Great is the Lord, and greatly to be praised, and his greatness is unsearchable; one generation shall praise thy Works to another, and shall declare thy mighty Acts. We will speak of the glorious Honour of thy Majesty, and of thy wondrous Works; and men shall speak of the might of thy terrible Acts, and we will declare thy greatness, they shall abundantly utter the Memory of thy great goodness, and shall sing of thy Righteousness. The Lord is gracious, and full of Compassion, slow to Anger, and of great Mercy: The Lord is good to all, and his tender Mercies are over all his Works.

All thy Works shall praise thee, O Lord, and thy Saints shall bless thee: they shall speak of the glory of thy Kingdom, and talk of thy power: To make known to the Sons of men thy mighty Acts, and the glorious Majesty of thy Kingdom; thy Kingdom is an everlasting Kingdom, and thy Dominion endureth throughcut all

all generations. The Lord upholdeth all that fall, and raiseth up those that be bowed down. The Eyes of all wait upon thee, and thou givest them their meat in due season: Thou openest thine hand, and satisfiest the desire of every living thing: The Lord is Righteous in all his Ways, and Holy in all his Works; our Mouth shall speak the praise of the Lord, and let all flesh bless his Holy name for ever and ever.

146 O ye Souls of men, praise the Lord; while we live, let us praise the Lord: let us sing praises unto our God while we have any being. Happy is he that hath the God of Jacob for his help, whose Hope is in the Lord his God, which made Heaven and Earth, the Sea, and all that therein is, which keepeth Truth for ever, which executeth Judgment for the Oppressed, which giveth Food to the hungry; the Lord looseth the Prisoners, the Lord openeth the eyes of the blind, the Lord raiseth them that are bowed down; the Lord loveth the Righteous, the Lord preserveth the Strangers, he relieveth the Fatherless and Widow, but the way of the Wicked he turneth it upside down: The Lord shall reign for ever, even thy God, O Zion, unto all Generations.

147. Praise ye the Lord, for it is good;  
sing

sing praises unto our God, for it is pleasant, and praise is comely. Sing unto the Lord with Thanksgiving, sing praise upon the Harp unto our God, who covereth the Heauen with Clouds, who prepareth Rain for the Earth, who maketh Gras to grow upon the Mountains; he giveth to the Beast his Food, and to the young Ravens that cry; he healeth the broken in heart, he bindeth up their Wounds, he made the number of the Stars, and calleth them all by their Names. Great is our Lord, and of great power, and his Understanding is infinite, he giveth Snow like Wooll, and scattereth the Hoar-frosts like Ashes; he casteth forth his Ice like Morsels, who can stand before his cold? He sendeth out his word, and melteth them, he causeth his Wind to blow, and the Waters flow.

148. Praise ye the Lord from the Heavens, praise him in the Heights, praise ye him all his Angels, praise ye him all his Hosts: Praise ye him Sun and Moon, praise him all ye shining Stars; praise him ye Heavens of Heavens, and ye Waters that be above the Heavens: let them praise the Name of the Lord, for he commanded, and they were created, he hath also established them for ever, he hath made a Decree which shall not pass. Praise the Lord from the Earth, ye Dragons, and all Deepes, Fire with

Hail, Snow and Vapour, stormy Wind  
fulfilling his Word : Mountains and all Hills,  
wful Trees, and all Cedars ; Beasts, and all  
Creel ; creeping things, and flying Foul ;  
Kings of the Earth, and all people : Princes,  
and all Judges of the Earth, both young Men,  
and Maidens, old Men, and Children, praise  
the Name of the Lord, for his Name alone is  
excellent, his glory is above the Earth and  
Heaven, he also exalteth the Horn of his peo-  
ple ; the praise of all his Saints, even his Holy  
Church, a people near unto him ; praise ye the  
Lord.

149. Sing new Songs unto his Name, and  
praise in your Congregations : let Israel re-  
joice in him that made him ; let the Children  
of Zion be joyful in their King : let them  
raise his Name in the mance, let them sing  
Praises unto him with Timbrel and Harp ; for  
the Lord taketh pleasure in his people, he will  
beautifie the meek with salvation : let the  
Saints be joyful in glory, let them sing aloud  
upon their Beds, let the high places of God  
be in their mouth.

150. Praise ye the Lord, praise God in his  
Sanctuary ; Praise him in the Firmament of his  
power ; praise him for his mighty Acts : praise  
him according to his excellent greatness, praise  
him with the sound of the Trumpets ; praise  
him

him with the Psaltery and Harp, praise him with the Timbrel and Dance; praise him with Stringed Instruments and Organs, praise him upon the loud Cymballs, praise him upon high sounding Cymballs: let every thing that hath life, praise the Lord; praise ye the Lord. Amen.

*The Song of Jesus the Son of Sirach.*  
(*Ecclus. 35.*)

**H**E that keepeth the law, bringeth Offerings enough.

**H**e that hath respect unto the Commandments, offereth a Peace-Offering.

**H**e that requiteth a good turn, offereth his Flower.

**A**nd he that giveth Alms, sacrificeth praise.



## The Prayers of Christ's Church in Persecution.

Lord, how are they increased that trouble us? many are they that rise up against us, many there be which say of our souls there is no help for them

God: but thou O Lord, art a Shield for us, thou art our glory, and the lifter up of our heads, we cried unto the Lord with our voice, and he heard us out of his Holy Hill, we laid us down and slept, we awaked, for the Lord susteined us: we will not be afraid of ten thousands of people that have set themselves against us round about.

Arise O Lord, save us, O our God, for thou hast smitten all our enemies upon the cheekbone, thou hast broken the teeth of the ungodly. There be many that say, who will shew us any good? Lord lift thou up the light of thy Countenance upon us, thou hast put gladness in our hearts, more than the time

that their Corn and Wine increased. We will both lay us down and sleep; for thou only makest us dwell in safety.

8. O Lord rebuke us not in thine anger, neither chasten us in thy hot displeasure: Have mercy upon us O Lord, for we are weak. O Lord heal us, for our bones are vexed, our souls are also sore troubled, but thou O Lord how long? Return O Lord, deliver our soul. O save us for thy mercies sake, for in darkness there is no remembrance of thee, in the grave who shall give thee thanks? We are weary with our groaning all the night, we make our beds to swim, we water our Couches with our tears. Our eyes are consumed because of grief, they wax old because of all our enemies: Depart from us all ye workers of iniquity, for the Lord hath heard the voice of our weeping, the Lord hath heard our supplications, the Lord will receive our prayer: Let all our enemies be ashamed, and sore vexed, let them return and be put to shame suddenly: O Lord our God in thee do we put our trust, save us from all them that persecute us, and do thou deliver us, lest they tear us like Lions when there is none to deliver us. O set the wickedness of the wicked come to an end, but establish the just: Have mercy upon us O Lord consider our trouble which we suffer of them.

that hate us, thou that liftest us up from the Gates of death, that we may shew forth all thy praise in the Gates of the daughter of Zion: Why hidest thou thy self O God, why standest thou afar off in times of trouble: Help Lord, for the Godly man ceaseth, for the faithful fail from among the Children of men? How long wilt thou forget us O Lord for ever, how long wilt thou hide thy face from us? how long shall we take Counsel in our souls, having sorrow in our hearts daily, how long shall our enemies be exalted over us? Consider and save us O Lord our God, lighten our eyes lest we sleep the sleep of death; lest our enemies say we have prevailed against them, and those that trouble us, rejoice when we are moved. But we have trusted in thy mercy, our heart shall rejoice in thy Salvation, we will behold thy face in righteousness, we shall be satisfied when we awake with thy likeness: Our eyes are ever towards the Lord, for he shall pluck our feet out of the net: Turn thee unto us, and have mercy upon us, for we are desolate and afflicted, the troubles of our heart are enlarged. O bring thou us out of our distresses: look upon our afflictions, and our pains, and forgive all our sins: Consider our enemies for they are many, and they hate us with cruel hatred: O keep our souls and deliver

deliver us, let us not be ashamed, for we put our trust in thee. Let integrity and uprightness preserve us, for we wait on thee, redeem thy Church O God out of all its troubles. Have mercy upon us O Lord for we are in trouble, our eyes are consumed with grief, yea, our Souls and our Bellies, for our life is spent with grief; and our years with sighing, our strength faileth because of our iniquity, and our bones are consumed; we were a reproach among all our Enemies, but especially among our Neighbours, and a fear to our Acquaintance, they that did see us without, fled from us: We are forgotten, as Dead men out of mind, we are like broken Vessels, for we have heard the slander of many: Fear was on every side, while they took Counsel together against us, they devis'd to take away our lives. But we trusted in thee, O Lord, we said, thou art our God, our times are in thy hand, deliver us from the hands of our Enemies, and from them that persecute us: Plead our Cause, O Lord, with them that strive with us, fight against them that fight against us, for without cause have they hid for us their Net in a Pit, which without cause they have digged for our Souls.

Lord, how long wilt thou look on? Rescuse our souls from their Destructions, remove thy stroke away from us, we are consummed

ed by the blow of thine hand. When thou with Rebukes dost correct man for Iniquity, thou makest his beauty to consume away like a Moth, surely every man is Vanity.

Our Tears have been our Meat day and night, while they continually say unto us, where is your God? when we remember these things, we pour out our Souls in us.

Our God, our Souls are cast down within us, therefore will we remember thee for thy help of old.

Thou makest us a Reproach to our Neighbours, a Scorn and Derision to those that are round about us; thou makest us a by-word among the Wicked, a shaking of the head among the people: Our Confusion is continually before us, and the shame of our face hath covered us, for the voice of them that reproach and blaspheme, by reason of the Enemy and Avenger: All this is come upon us, yet have we not forgotten thee, neither have we dealt falsely in thy Covenant; our heart is not turned back, neither have our steps declined from thy Law: Though thou hast sore broken us in the place of Dragons, and covered us with the shadow of death: If we have forgotten the Name of our God, or stretched our hands to another God, shall not God search this out, for he knoweth the secrets of the heart; yea, for

for thy sake are vve kilted all the day long, we  
 are counted as Sheep for the slaughter. Awake, vvhysleepest thou, O Lord ? Arise, call  
 us not off for ever: Wherefore hidest thou thy  
 face, and forgettest our Affliction, and our  
 Oppression ? For our Soul is boyved dovvyn to  
 the Dust, our belly cleaveth unto the Earth:  
 Arise for our Help, and redeem us for thy  
 Mercies sake. Attend unto us, and hear us,  
 vve mourn in our Complaint, and make a noise,  
 because of the voice of the Enemy, becault  
 of the Oppression of the Wicked, for they  
 cast Iniquity upon us, and in wrath they batt  
 us; our heart is sore pained within us, and the  
 terrors of Death are fallen upon us, fearfulenes  
 and trembling is come upon us, and horrore  
 hath over-whelmed us.

Be merciful unto us, O God, our Enemies  
 would daily swallow us up, for they are many  
 that fight against us. O thou most High, what  
 time we are afraid, we will trust in thee: Thou  
 tellest our Wanderings, put thou our tears in  
 to thy Bottle, are they not in thy Book ? When  
 we cry unto thee, then shall our Enemies turn  
 back: This vve knowv, for God is with  
 us.

Be merciful unto us, O God, be merciful  
 unto us, for our Soul trusteth in thee; yea, in  
 the shadowy of thy Wings vvill vve make our

Refuge

shuge, untill those Calamities are over-past :  
We will cry unto God most High, unto God  
performeth all things for us ; O God thou  
cast us off, thou hast scatter'd us, thou  
hast been displeased, O turn thy self to us  
again. Thou hast made the earth to tremble,  
you hast broken it, heal the breaches thereof  
or it shaketh, thou hast shewed thy people  
hard things, thou hast made us to drink the  
wine of astonishment. Give us help from  
trouble, for vain is the help of man : By ter-  
rible things in righteousness wilt thou answer  
us, O God, of our Salvation. They that  
hate us without cause are more in number  
than the hairs of our head ; they that would  
destroy us being our enemies wrongfully, are  
mighty. Let not them that wait on thee, O  
Lord God of Hosts, be ashamed for Christ's  
sake, let not those that seek thee be confounded  
for Christ's sake. O God of Israel, Because  
for Christ's sake we have born reproach, shame  
hath covered our face. They that sit in Judg-  
ment speak against us, and we were the sons  
of the drunkards. Our adversaries are all be-  
fore thee : Reproach hath broken our heart,  
and we are full of heaviness.

Make haste O God to deliver us, make haste  
to help us O Lord, we are poor and needy,  
make haste unto us O God, thou art our help  
and

and our Deliverer O Lord make no tarrying.  
Arise, O Lord, O God, lift up thine hand, sh  
forget not the humble. Shew thy marvellous loving kindness, O thou that savest by thy right hand those which put their trust in thee, from those that rise up against them: Keep us as the apple of the eye, hide us under the shadow of thy wings, from the wicked which oppress us, from our deadly enemies which compass us about; they are inclosed in the same own fat, with their mouth they speak proudly, that they have now compassed us in our steps, they have set their eyes bowing down to the earth, like as a Lion that is greedy of his prey, and as it were a young Lion lurking in secret places. Arise O Lord, disappoint them, chase them down; deliver our souls from the wicked which are thy Sword, from men which smitten thy hand, O Lord, from men of the world, which have their portion in this life, whose belly thou fillest with thy hid treasure, they are full of Children, and leave the rest of the substance to their Babes. Draw us not away with the wicked, with the workers of iniquity which speak peace to their neighbours, but mischief is in their hearts: give them according to their deeds, and according to the wickedness of their endeavours, give them after the work of their hands, render to them their

their desert, because they regard not the works  
carrying of the Lord, nor the operation of his hands,  
ne hand shall destroy them, and not build them up:  
arvellous let them be confounded and put to shame that  
by us seek after our Souls: Let them be turned back  
in them and brought to confusion that devise our hurt:  
: Let them be as Chaff before the Wind, and  
under the Angel of the Lord chase them, let their  
way be dark and slippery, and let the Angel of  
the Lord persecute them: Let destruction  
come upon them unawares, and let their net  
proud that they have laid, catch themselves, unto that  
os, the very destruction let them fall; Let not them  
to that are our enemies wrongfully rejoice over  
his prosperity, neither let them wink with the eye that  
n persecute us without a cause, for they speak not  
m, a peace, but they devise deceitful matters against  
e wicked them that are quiet in the Land, yea they o-  
nigh runned their mouth wide against us, and said  
words, aha, our eye hath seen it: This thou  
who hast seen, O Lord, keep not silence O Lord,  
, these not far from us: stir up thy self, and a-  
of them take to our judgment, even unto our cause,  
t awa our God, and our Lord. Judge us O Lord  
of in our God according to thy righteousness, and  
bound them not rejoice over us, let them not say  
em in their hearts, ah, so would we have it. Let  
to them not say we have swallowed them up:  
them let them be ashamed and brought to confusion  
them

together that rejoice at our hurt; let them be clothed with shame, and dishonour that magnifie themselves against us: Let them shout for joy, and be glad that favour our righteous cause, yea let them say continually, the Lord be magnified which hath pleasure in the prosperity of his Servants, and our tongue shall speak of thy righteousness, and of thy praise all the day long. The Transgression of the wicked sheweth plainly that there is no secret of God before their eyes, they flatter themselves in their own eyes until their iniquity be found to be hateful; the words of their mouth are iniquity and deceit, they have left off to be wise and to do good; they devise mischief upon their bed, they set themselves in a way that is not good, they abhor not evil, let not the foot of pride come against us, and let not the hand of the wicked remove us. The wicked have drawn out the Sword, and have bent their Bow to cast down the poor and needy, and to slay such as be of upright Conversation, their Sword shall enter into their own heart, and their Bow shall be broken. But yet our enemies are lively and strong, and they that hate us wrongfully are multiplied, they also that render evil for good are our adversaries, because we follow the thing that good is: forsake us not, O Lord.

O our God, be not far from us, make haste to help us, O Lord, our salvation, deliver us from all our transgressions and make us not a reproach to the foolith: let them be ashamed, and confounded together that seek our destruction, let them be driven back, and put to shame that wish us evil, let them be desolate for a reward of their shame that say unto us, aha, aha, but let all those that seek thee rejoice and be glad in thee, let such as love thy salvation say continually, the Lord be magnified. But we are poor and needy, yet the Lord thinketh upon us; thou art our help and our deliverer, make no tarrying O our God. As with a Sword in our bones, our enemies reproach us, while they say daily unto us, where is your God? Judge us O God, and plead our Cause against an ungodly Nation. O deliver us from deceitful and unjust men. Through thee will we push down our enemies, through thy name will we tread them under that rise up against us.

55. Let death seize upon them, and let them go down quick into Hell, for wickedness is in their dwellings, and among them, all their thoughts are against us for evil, they gather themselves together, they hide themselves, they mark our steps when they wait for our Soul; shall they escape by iniquity? in thine anger

anger cast down these people, O God: when we cry unto thee, then shall our enemies turn back: this we know, for God is for us, in God have we put our trust, we will not be afraid what man can do unto us. Break their teeth O God in their mouth, break out the great teeth of the young Lions. O Lord, let them melt away as the waters which run continually, when thou bendest thy Bow, to shoot thine arrows; let them be cut in pieces, as a snail which melteth, let every one of them pass away like the untimely birth of a woman that they may not see the Sun. Before your pots can feel the thorns, he shall take them away as with a whirl-wind both living and in his wrath: The righteous shall rejoice when he seeth the vengeance, he shall wash his feet in the blood of the wicked, so that a man shall say, verily there is a reward for the righteous, Verily there is a God that judgeth the earth: Deliver us from our enemies, O our God, O defend us from them that rise up against us, deliver us from the workers of iniquity, and save us from bloody men, be not merciful to our wicked transgressors. Behold! they belch out with their mouth, Swords are in their lips, for who say they doth hear? but thou O Lord shalt laugh at them, thou shalt have all the Heathen in derision, consume them

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in wrath, consume them that they may not be, and let them know that God ruleth in his holy Church unto the ends of the earth, let them wander up and down for meat, and grudge if they be not satisfied, let them that seek to destroy our souls go into the lower parts of the earth, preserve our life from fear of the enemy, hide us from the secret counsel of the wicked, from the insurrection of the workers of iniquity, who whet their tongue like a Sword, and bend their Bow to shoot their Arrows of bitter words in secret, at the perfect they do shoot suddenly at him, and fear not, they encourage themselves in an evil matter, they commune of laying snares privily and say, who shall see them? But God shall shoot at them with an Arrow, suddenly shall they be wounded, so shall they make their ovyn tongue to fall upon themselves.

68. Let God arise, let his enemies be scattered, let them also that hate him, flee before him; as smoak is driven avvay so drive them avvay; as vvax melteth before the fire, so let the vvicked perish at the presence of God, for God shall wound the head of his enemies, and the hairy scalp of such a one as goeth on still in his trespasses. In thee O Lord do vve put our trust, let us never be put to confusion, deliver us in thy righteousness, and cause us to

to escape, encline thine ear unto us, and save us, deliver us O God out of the hand of the wicked, out of the hand of the unrighteous, and cruel man. We were envious at the foolish when we saw the prosperity of the wicked, they are not in trouble as other men, neither are they plagued like other men, therefore pride compasseth them about as a chain: violence covereth them as a Garment: their eyes stand out with fatness, they have more than heart could wish, they are corrupt and speak wickedly concerning oppression: they speak loftily: they set their mouth against the Heavens, and their tongue walketh thorow the earth: therefore his people return hither: and waters of a full cup are wrung out to them; and they say how doth God know? and is there knowldege in the most high? Behold, these are the ungodly who prosper in the world, they increase in riches: then thought vve our hearts are cleansed in vain, and our innocency is to no purpose, for all the day long have vve been plagued, and chastened every morning: but vve considered that if vve speak thus, vve should offend against the generation of thy Children: vwhen vve thought to knowv this, it vvas too painful for us, until vve went unto God, and then vve understood their end: surely thou didst set them in flattery

very places : Thou castest them down into Destruction ; How are they brought into Desolation as in a moment ? They are utterly consumed with Terrors, as a Dream when one awaketh.

So, O Lord, when thou awakest, thou shalt despise their Image.

Then our heart was grieved, and we were pricked in our Reins ; so foolish were we, and ignorant, we were as a Beast before thee.

Nevertheless, we are continually with thee, thou hast holden us by our right Hand ; Thou shalt guide us with thy Counsel, and afterward receive us to Glory : Who in Heaven but thee ? And there is none upon Earth that we desire but thee.

Our Flesh and our Heart faileth ; but God is the strength of our Heart, and our Portion for ever : For lo ! They that are far from thee shall perish ; thou hast destroyed all them that go a Whoring from thee : But it is good for us to draw near to God : We have put our Trust in the Lord God, that we may declare all his Works.

74. Remember this, that the Enemy hath reproached, O Lord, and that the foolish

Foolish people have Blasphemed thy Name.  
 O deliver not the Soul of thy Turtle Dove,  
 thy Church, unto the multitude of the Wicked,  
 forget not the Congregation of thy poor  
 for ever.

83. Keep not thou silence, O God, hold  
 not thy peace, and be not still, O God; for  
 lo thine Enemies make a Tumult, and they  
 that hate thee have lift up the head ; they have  
 taken crafty Counsel against thy people, and  
 consulted against thy hidden Ones, and said,  
 Come let us take to our selves the Houses of  
 God into our possession. O our God, mak  
 them like a Wheel, as the stubble before the  
 Wind : As the fire burneth a Wood, and as  
 the flame setteth the Mountains on fire ; so per  
 secute them with thy Tempest, and make them  
 afraid with thy storm : Fill their faces with  
 shame, that they may seek thy Name. O Lord,  
 let them be confounded, and troubled for e  
 ver, yea, let them be put to shame, and per  
 ish, that men may know that thou whose  
 Name is Jehovah, art the most High over all the  
 Earth.

94. O Lord God, unto whom vengeance  
 belongeth, O God, to whom vengeance be  
 longeth, shew thy self : Lift up thy self thou

Name Judge of the Earth, render a Reward to the  
Dom. loud.

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97. Confounded be all they that serve gra-  
ven Images, that boast themselves of Idols,  
worship him all ye Gods.

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## An Observation upon some of King Davids Prophecies, and Sayings, concerning the last and great Weeks-work of our Saviour.

**U**pon the first day of the Week, being  
*Psalm-sunday*, when Christ rode to  
*Jerusalem* in Triumph, the people  
sang *Hosannah*; and blessed be this  
Man : Then was fulfilled the  
Saying of the first Psalm, *Blessed is the Man,*  
&c.

And when Christ rode through the City, and  
up *Zion Hill*, and into the Temple, and scourg-  
ed the Buyers and Sellers out of it, and the  
Multitudes singing his praise, then was the  
whole City moved, and the Rulers amazed.  
Then was fulfilled the Prophecie of the second  
Psalm; *Why do the Heathen rage, and in*

*people*

people imagin vain thing: The Kings of the earth had up, and the Rulers took Counsel together, against the Lord, and against his Anointed, &c.

And when Christ saw the Rulers, and wicked people gather together against him; Then was fulfilled the Saying in the third Psalm, Lord, how are they increased that trouble me, many there be that rise up against me, &c.

Then it seems, as if Christ prayed according to the fourth Psalm, concluding that day with lying down in peace, saying, For thou Lord makest me to rest in safety.

Upon the second day of the Week, it appears, as if that (in the Morning) Christ prayed the fifth Psalm before he entered the Temple, saying, Give ear to my words, O Lord, consider my Meditations, &c.

And being vexed and tormented all day with the Jewes that tempted him, and railed against him in the Temple, and went about to kill him while he was preaching, and healing, and doing good; it seems at Night he prayed according to the sixth Psalm: O Lord, rebuke me not in thine anger, &c. It seems he wept all that Night.

Upon the third day of the Week, being Tuesday, it seems as if that he prayed according to the seventh Psalm against his Enemies, that waited for his coming into the Temple, say-

saying, O Lord my God, in thee do I put my trust,  
&c.

And When he had done preaching that day in the Temple, he went out as he use to do into the Mount of Olives ; and seeing the Moon and the Stars , his Evening Meditation was according to the eighth Psalm : *O Lord, our Lord, how excellent is thy Name in all the Earth, &c.*

Upon the fourth day of the Week, being Wednesday, before he entered the Temple, it seems as if he prayed the ninth, tenth, and eleventh Psalms.

And when he saw his Friends to wax fewer and fewer, because of the Rulers and Officers that came daily to apprehend him, he prayed according to the twelfth Psalm : *Help Lord, for the Godly man ceaseth, the Faithful fail, &c.* And also the thirteenth Psalm, *How long, &c.* And also with the fourteenth and fifteenth Psalms , he gave Instructions to the People.

Upon the fifth day of the Week, being Thursday, it seems as if he prayed the sixteenth, seventeenth, and eighteenth Psalms, When *Iudas* went about to betray him unto his Enemies.

Upon the sixth day of the Week, being Friday, after he was taken, and delivered into

the

the hands of his Enemies, it seems as if the Prophet prayed for him in the nineteenth, twentieth, and one and twentieth Psalms, for that day the Heavens declared his glory, and the Sun was darkned.

And that day when he was crucifying upon the Cross, he prayed to God the two and twentieth Psalm, and cried out, saying,  
*My God, my God, why hast thou forsaken me, &c.*

Read the whole Psalm, and you shall see the mind of Christ, while he was upon the Cross.

Almost all the Psalms of King David are Prophecies and Types of Christ.

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### *The Hundred and ninth Psalm against Judas.*

**S**et thou a Wicked man over him, and let Satan stand at his right hand: When he shall be judged, let him be condemned, and let his Prayer become sin.

Let his dayes be few, and let another take his Office.

Let his Children be Fatherless, and his Wife a Widdow.

Let his Children be continually Vagabonds, and beg; let them seek their Bread also out of their desolate places.

Let

Let the Extortioner catch all that he hath,  
and let the Stranger spoil his Labour.

<sup>TOP</sup> Let there be none to extend Mercy unto  
him, neither let there be any to favour his Fa-  
therless Children.

Let his Posterity be cut off, and in the Ge-  
nerations following, let their Name be blot-  
ted out.

Let the Iniquity of his Fathers be remem-  
bered with the Lord, and let not the sin of his  
Mother be blotted out.

Let them be before the Lord continually,  
that he may cut off the Memory of them from  
the Earth; because that he remembred not to  
shew Mercy, but persecuted the Poor and  
Needy man, that he might even slay the bro-  
ken in heart. As he loved Cursing, so let it  
come unto him; as he delighted not in bles-  
sing, so let it be far from him: As he cloathed  
himself with cursing like as with his Garment,  
so let it come into his Bowels like Water, and  
like Oyl into his bones.

Let it be unto him as the Garment which  
covereth him, and for a Girdle wherewith he is  
girded continually.

Let this be the Reward of mine Adversaries  
from the Lord, and of them that speak evil  
against my Soul.

F I N I S.

Here followeth the Precepts proper for  
the Evening.

O R,

Gods Second Lesson to the World, by  
Christ and his Apostles.

Christ as a King in the midst of his Army, Marched in Aray through this World, to Conquer Sin and Death by Suffering.

*Moses* and the Prophets, and the Priests went before him.

Then came himself, with *John* the Baptist like his Mace-bearer before his presence, and his Apostles accompanying him.

Then followed all his other Disciples and Martyrs.

And then a Multitude of Saints and Preachers of the Gospel to the Worlds end.

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# THE GREAT L I G H T OF THE G O S P E L : B E I N G The Precepts of *Jesus* *Christ* the Son of God.

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Delivered by his own Mouth.

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With the Declaration of St. John the Baptist,  
that Burning and Shining Light which went  
before him, and also of the Apostles which  
went after him.

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Which is a Book of *Divine Service* for  
all Christendom in general.

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John 3. 19.

*This is the condemnation, that Light is come  
into the World, and Men loved Darkness  
rather than Light, because their Deeds were  
Evil.*

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To every Christian

# READER.

**S**O rebellious is Mankind against its Maker, and so fain would men be persuaded to Atheism, and to live in darkness of Mind, for the enjoyment of a few sinful Lusts, and vain-glorious Vanities, that God repented that he had made Man.

And notwithstanding all the light of Heaven and Earth, both Reason, and Eye-sight, and Hearing to the understanding, and also the dreadful judgments and Punishments that God hath often plagued Mankind with, for its Corruption and Debauchery in all Ages; as the drowning all the World, except Noah and his Family: The burning of Sodom and Gomorrah, both Houses and Goods, and Apparel, and Bravery, and Money, and People, and all for their sins: And his plagues in Egypt, and in the Wilderness, casting down Corah, Dathan, and Abiram with

## To every Christian Reader.

all their company quick into Hell: The Di-  
struction of the whole Tribe of Benjamin, a whole  
Province of people for their Sin and Debauche-  
ry; and the many Plagues, Pestilences, VVars,  
Famines, Fires, Robberies, Murthers, sore Dis-  
eases, and divers other fearful Calamities which  
God continually sendeth upon mankind for sin:  
yea notwithstanding the whole Counsel of God,  
both by Enoch before the flood, and by Moses  
and the Prophets, by King David and all his  
men, yea, and by his only son Jesus Christ him-  
self, and by his Apostles after him, yea, and by  
all his holy Servants and Preachers, ever since  
unto this very day: Yet such is their blindness,  
wilful Darkness, Madness, and Folly, that  
they will not yet regard his hand, but will still run  
on in debauchery, swearing, lying, hypocrisy,  
deceit in Trade, Theft, oppression, and all  
manner of offending, both against God, and  
against one another, so that all that would live  
Godly stand amazed, yea the waters of wickedness  
over-flow, and swell so high, that all Godly peo-  
ple begin to sink and drown, so that it is high  
time, with St. Peter, to lay hold on Christ, cry-  
ing, Help Lord, I sink, I sink. And the way  
to lay hold on him, is to hearken to his precepts,  
and to observe his examples, and to endeavour  
to lead our lives according.

To which end his precepts, and Counsels, and  
promises,

## To every Christian Reader.

promises, and heavenly Doctrines are here collected to be read, that all readers may be enlightened by them, so that they may be brought out of the paths of darkness, into the ways of heavenly light, which lighteneth all the good people of God to walk surely in the way to Heaven.

We must not continue in pride and covetousness, and adultery, and sumptuous fare, till we come to lye upon our death-bed, and then think to have pardon (by a Priest) by saying we repent, but we must remember the foolish Virgins that came too late, and we must hearken to the words of Christ, and endeavour all we can to do according to his precepts, if we intend to have benefit by his death.

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The Sermons of Christ are spoken to all Nations in the World, and especially to all Christians, be they of what Judgment, Opinion, Sect, Notion, or Fraternity, whatsoever.

Therefore,

**A**rt thou of the Judgment of the Church of England? This Book agrees with thy Service-book.

Art thou of the Judgment of the Church of Rome? Let this be thy Mass-book.

Art thou of the Presbyterian or Independent Judgment? Let this be thy Directory.

Art thou of the Judgment of the Ana-Baptisme? Thy obedience to these precepts is thy best cleansing.

Art thou of the Judgment of the Baptisme of the heart (called Quakers?) This Book is the best touch-stone of thy light within.

*Read*